

# UNOFFICIAL COPY

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Loan No. #41306 3

BOX 301

CHICAGO, IL 60623  
3960 W. 26th STREET

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO

**"OFFICIAL SEAL"**  
Agnath J. Stelnke  
Notary Public, State of Illinois  
My Commission Expires 04/23/98

THIS INSTRUMENT WAS PREPARED BY,

*Agnath J. Stelnke*  
Notary Public  
A.D. 1993

GIVEN under the hand and Notarial Seal this 9th day of April, 1993, the undersigned, a Notary Public in and for said Cook County, Illinois, do hereby certify that John D. Helmer, personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolorem I. Pakula, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

93354933

STATE OF ILLINOIS  
COUNTY OF COOK  
I, Agnath J. Stelnke, a Notary Public in and for said Cook County, Illinois, do hereby certify that John D. Helmer, personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolorem I. Pakula, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, and attested by its Vice-Secretary, on this 9th day of April, 1993.

Permanent Index No. 16 28 310 029 Vol. 44  
Commonly known as 5418 W. 31st Street Chicago Illinois 60650  
CHICAGO, ILLINOIS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of January, A.D. 1990, and recorded in the Recorder's Office of COOK County, Illinois, in the State of ILLINOIS, in book of records, on page of records, on page of records, on page of records, on page of records, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot 29 in Block 9 in Hawthorne Square Subdivision of Blocks 3, 4, 5, 6, 8, and 9 in the Subdivision of that part of the East 3/4 of the West 1/2 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, lying South of the Center line of Ogden Avenue, in Cook County, Illinois

LIHOBIO MEDINA AND IRENE MEDINA, HIS WIFE

And Release of Mortgage  
Full Satisfaction

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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10/3  
L. Hill



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Property of Cook County Clerk's Office

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

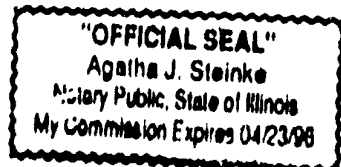
I, JOHN D. HEINEN, VICE PRESIDENT, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Liborio Medina and Irene Medina, at  
5418 W. 31st Street, Cicero 60650 who are the owners of record  
on Certificate No. 1352663, that a release of  
document number 3851185 was presented for  
filing on May 12 1993.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, John D. Heinen, Vice President, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

John D. Heinen  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this 12 day of May,  
19 93.



Agatha J. Steinke  
Notary Public

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