

UNOFFICIAL COPY

PREPARED BY:

MARITZA S. PIECZYNSKI

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 11 PM 3: 51

93354016

AND WHEN RECORDED MAIL TO

93354016

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203
SCHAUMBURG, ILLINOIS 60173

LOAN NUMBER: 00082780-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1993, executed by JOHN E. ANTUS AND DIANE J. ANTUS, HUSBAND AND WIFE

to MID NATIONAL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 33 PARK & SHOP CENTER, ELK GROVE VILLAGE, ILLINOIS 60007 and recorded in Book/Volume No. 93354015, page (s) as Document No. COOK 93354015 County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 545 VERDE LANE, ELK GROVE VILLAGE, ILLINOIS 60007

LOT 1699 IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 28 AND THE NORTH HALF OF SECTION 23 BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF RECORDED DEEDS SEPT. 23, 1958 AS DOCUMENT 27328441 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES SEPT. 23, 1958 AS DOCUMENT LR-1819395 IN COOK COU, ILLINOIS. P.I.N. 08-28-417-007 VOL.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In 333

STATE OF ILLINOIS,)
COUNTY OF ~~COOK~~ DU PAGE

On APRIL 30, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAVID J. EURICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Karen L. Ismajlov*
DuPage County, IL
My Commission Expires *11/30/96*

MID NATIONAL MORTGAGE, INC.

By: *David J. Eurich*

By: DAVID J. EURICH

It's: PRESIDENT

Witness:

" OFFICIAL SEAL "
KAREN L. ISMAJLOV
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/30/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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