

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00082789-56

COOK COUNTY, ILLINOIS
FILED FOR RECORD

WHEN RECORDED, MAIL TO

93 MAY 11 PM 3: 51

93354017

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

93354017

7438536W 4084

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET-SUITE 460
ENGLEWOOD, COLORADO 80111

23-ER

, herein-
after referred to as ASSIGNOR for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 30, 1993 made and executed by JOHN E. ANTUS AND DIANE J. ANTUS, HUSBAND AND WIFE

TO: MID NATIONAL MORTGAGE, INC.
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in Book No _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

93354015

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 545 VERDE LANE, ELK GROVE VILLAGE ILLINOIS 60007

LOAN AMOUNT: \$143,376.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30TH day of APRIL, 19 93

BY: James L. Busch
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: Monica A. Smith
MONICA A. SMITH-ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF KANE

On this 30TH day of APRIL, 19 93, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

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and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Bar 333

Maritza S. Pieczynski
NOTARY PUBLIC

3-15-97
MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173



REQUESTED AND PREPARED BY: MONICA A. SMITH
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

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1958

1958

LOT 1699 IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 28 AND THE NORTH HALF OF SECTION 33 BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF RECORDED DEEDS SEPT. 23, 1958 AS DOCUMENT 17326441 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES SEPT. 23, 1958 AS DOCUMENT LR-1819395 IN COOK COUNTY, ILLINOIS
P.I.N. 08-28-417-007 VOL.50

Property of Cook County Clerk's Office

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