

# UNOFFICIAL COPY

PREPARED BY

ILLINOIS MORTGAGE ASSOCIATES, LTD.  
1806 GLENVIEW ROAD  
GLENVIEW, ILLINOIS 60025

AND WHEN RECORDED MAIL TO

Wesav Mortgage Corporation  
9060 E. Via Linda  
Scottsdale, Az 85258

93354076

LOAN# 6551408

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**Wesav Mortgage Corporation, an Arizona Corporation**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1993  
executed by STEVEN W. KOSMELLA and MARILYN A. KOSMELLA, HIS WIFE

to \*\*\*\*\*ILLINOIS MORTGAGE ASSOCIATES, LTD.\*\*\*\*\*

a corporation organized under the laws of the state of ILLINOIS  
and whose principal place of business is 1806 GLENVIEW ROAD  
GLENVIEW, ILLINOIS 60025

93354076

and recorded in Book/Volume No. **93354075**, page(s)  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

DEPT-11 RECORD.T \$23.00  
T#0011 TRAN 2398 05/11/93 15:02:00  
#8673 \*--93-354076  
COOK COUNTY RECORDER

Commonly known as: 116 KING HENRY COURT, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ILLINOIS MORTGAGE ASSOCIATES, LTD.

On MAY 4, 1993 Before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared **JOHN TAGTMEIER**  
known to me to be the **PRESIDENT**

BY:   
ITS: **JOHN TAGTMEIER, PRESIDENT**

and known to me to be  
of the corporation herein which executed the within  
instrument is the corporate seal affixed to said  
instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public   
**ANN GUNNING** COOK County  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
ANN GUNNING  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES FEB. 28, 1994

Box 332

77-50294627

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93354076

COOK COUNTY CLERK'S OFFICE  
JAN 15 2012 10:15 AM  
100 N. LAUREL ST. CHICAGO, IL 60602

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EXHIBIT "A"

LOT 123 IN "ENGLISH VALLEY" UNIT TWO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 13, 1970, AS DOCUMENT NUMBER LR 2,530,573.

PERMANENT INDEX NUMBER: 02-10-206-008

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