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cerh frick #  
1336572

UNOFFICIAL COPY

GRANTOR  
ADVANCE BANK, f.s.b.  
2320 Thornton Road  
Lansing, IL 60438

93355493

RELEASE OF  
MORTGAGE

| BORROWER  |               | ADDRESS OF REAL PROPERTY:             |                            |               |                 |             |
|---|---------------|---------------------------------------|----------------------------|---------------|-----------------|-------------|
| George V. Grazulis & Christine R. Grazulis,<br>his wife |               | 3912 W. 57th St.<br>Chicago, IL 60629 |                            |               |                 |             |
| Telephone Number  |               | COOK COUNTY RECORDER                  |                            |               |                 |             |
| OFFICER INITIALS  | INTEREST RATE | PRINCIPAL AMOUNT/<br>CREDIT LIMIT     | FUNDING/<br>AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|   |               |                                       |                            |               |                 | 511124091   |

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_ Advance Bank, f.s.b.  
of the County of \_\_\_\_\_ Cook \_\_\_\_\_ and State of \_\_\_\_\_ Illinois \_\_\_\_\_ for and in consideration of the  
payment of a portion of the indebtedness secured by the \_\_\_\_\_ mortgage \_\_\_\_\_ hereinafter mentioned, and of the sum of one dollar,  
the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_ George V. Grazulis &  
Christine R. Grazulis, his wife \_\_\_\_\_ heirs, legal representatives and assigns,  
all the right, title interest, claim or demand whatsoever \_\_\_\_\_ it \_\_\_\_\_ may have acquired in, through or by a certain Mortgage bearing date the \_\_\_\_\_ 23rd  
day of \_\_\_\_\_ October, 1979 \_\_\_\_\_, and recorded in the Recorder's (Registrar's) Office of \_\_\_\_\_ Cook \_\_\_\_\_  
County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 3130647 \_\_\_\_\_ to the premises  
therein described as follows, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of Illinois, to wit the property described in  
Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.  
Permanent Real Estate Index Number(s): \_\_\_\_\_ 19-14-112-038-0000  
Address(es) of Premises: \_\_\_\_\_ 3912 W. 57th St.  
Chicago, IL 60629

Witness its hand and seal, this \_\_\_\_\_ 31st \_\_\_\_\_ day of \_\_\_\_\_ December, 1991 \_\_\_\_\_

(Name of Mortgagee) Advance Bank, f.s.b.

By: \_\_\_\_\_ Mary Beth Paika \_\_\_\_\_

Its: \_\_\_\_\_ Vice President \_\_\_\_\_

Attest: \_\_\_\_\_ Morgan L. Fitch \_\_\_\_\_

Its: \_\_\_\_\_ Executive Vice President \_\_\_\_\_

This instrument was prepared by and after recording return to:  
Advance Bank, f.s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF \_\_\_\_\_ Illinois \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ Cook \_\_\_\_\_ ) as \_\_\_\_\_

NOTARIAL SEAL  
HENRIETTA URAM  
Notary Public, State of Illinois  
My Commission Expires 1/9/94

I, \_\_\_\_\_ Henrietta Uram \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY  
that \_\_\_\_\_ Mary Beth Paika \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of Advance Bank, f.s.b.  
corporation, and \_\_\_\_\_ Morgan L. Fitch \_\_\_\_\_, \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_ Ex. V.P. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_  
President and \_\_\_\_\_ Ex. V.P. \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to  
authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ 31st \_\_\_\_\_ day of \_\_\_\_\_ December, 1991 \_\_\_\_\_

Commission expires: \_\_\_\_\_  
Notary Public

RECORDING TO INCLUDE ATTACHMENT PROPERTY DESCRIPTION ON REVERSE SIDE

# UNOFFICIAL COPY

SCHEDULE A

LOT 21 (EXCEPT THE WEST 1 FOOT) IN THE RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE, AND LOTS 31 TO 48 INCLUSIVE, IN BLOCK 19, IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$ , EXCEPT THE EAST 50 FEET THEREOF, IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.\*\*

Property of Cook County Clerk's Office

107 1300

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, JOY SELENIS, ASSISTANT VICE PRESIDENT, being first duly sworn  
(Name and Title)  
upon oath, states:

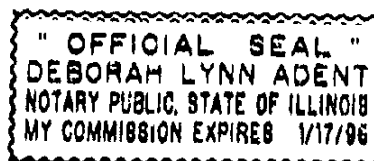
1. That notification was given to JAY ADDINGTON at  
\_\_\_\_\_ who are the owners of record  
on Certificate No. 1336572, that a release of  
document number 3130647 was presented for  
filing on 4/8/72.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Joy Selenis, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Joy Selenis  
Affiant

Subscribed and sworn to before  
me by the said Joy Selenis  
this 7<sup>th</sup> day of April,  
19 72.

Deborah Lynn Adent  
Notary Public



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