

RELEASE OF MORTGAGE OR TRUST DEED
BY CONVEYANCE (ILLINOIS)

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assume any liability with respect thereto, regarding any uncertainty of interpretation or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

93355944

23 ER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COSMOPOLITAN NATIONAL BANK AS TRUSTEE
DATED 7/9/87 TRUST # 28187

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 08TH day of
OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 91533761, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 23 AND 24 IN BLOCK 2, IN WAKEFORD FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S
SUBDIVISION OF THE 503 FEET OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4)
LYING NORTH OF THE SOUTH 90 RODS THEREOF OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO: Renee Maxwell
8017 S. DANTE
CHICAGO, IL 60619

Box 333

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-27-402-039-0000

Address(es) of premises: 7554-56 S. RHODES

Witness _____ hand _____ and seal _____, this 05TH day of FEBRUARY, 1993.

[Signature] (REAL)
JAMES J. BRINCLEY, SENIOR VICE PRESIDENT

[Signature] (REAL)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 SOUTH JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

GAGE F-2 # 7406116

93355944

PL# 31-001-42476-0

RELEASE DEED

By Corporation

TO

DIRECTOR OF PROPERTY:

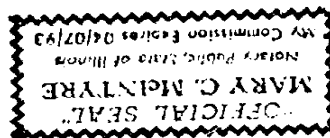
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ALL TO:

GEORGE E. COLE
LEGAL FORMS

416555206

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 MAY 12 AM 10:28
93355944



Commission Expires APRIL 07, 1993

NOTARIAL seal this 05TH day of FEBRUARY 19 93
Mary C. McIntyre
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the SENIOR VICE President of ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. V.P. they signed and delivered the aforesaid instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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