

255



NOTARY PUBLIC
MYRNE F. JONES
COMMISSION #CC072658
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 30, 1994
BONDED THRU GENERAL INV. UND.

NOTARY PUBLIC

Myrne F. Jones

WITNESS My hand and official seal.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

On this MARCH 19, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION and

STATE OF FLORIDA
COUNTY OF DADE

93030164

ASSISTANT SECRETARY
CAROLYN CORDERO

ASSISTANT VICE PRESIDENT
DEAN REVELS

LOAN AMERICA FINANCIAL CORPORATION

Myrne F. Jones

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 19, 1993 and recorded in the records of COOK County, ILLINOIS

9318280

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

Doc Instrument #: 398300
Prop Addr: 1250 HASSELL ROAD, HOFFMAN ESTATES, IL 60139
Pin Number: 07-00-003-0000
Date of Recording: 01-12-91
Date of Mortgage: 03-08-91
LTL #: 1432759
Loan Amount: \$5,000.00

Mortgagee: LOAN AMERICA FINANCIAL CORPORATION

Mortgagor: THOMAS A. MATHEWS AND PATRICIA A. MATHEWS, HIS WIFE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

STATE OF ILLINOIS
TOWN/COUNTY: COOK (7)
Loan No.: 8026356(MATHEWS)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3828
FREDERICK, MD. 21701-0807
93355164



255-93

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Property of Cook County Clerk's Office

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J = R02.130853

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LOT THREE (3) IN BLOCK TWO HUNDRED ELEVEN (211), IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966, AS DOCUMENT NUMBER 2300506

ATTACHMENT "A"

STATE OF ILLINOIS
TOWN/COUNTY: COOK (1)
LOAN NO. 5028356/(MATTHEWS)

UNOFFICIAL COPY

Property of Cook County Clerk's Office