

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93356550

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, CARLTON MORTGAGE SERVICES, INC. having its principal place of business at 664 FIRST BANK DRIVE, PALATINE, IL 60067 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 4/26/93 and executed by

JAMES D. PIZZICA, A SINGLE PERSON NEVER MARRIED as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 4/26/93 as Document Number 93356549 applicable to the property therein described as follows:

LOC 5 IN BENNETT'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT 117707 RECORDED JUNE 4, 1956 IN BOOK 471 OF PLATS ON PAGE 21 AS DOCUMENT 16598368 AND AMENDED BY INSTRUMENT RECORDED JANUARY 7, 1957 AS DOCUMENT 16795349 IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#1111 TRAN 9753 05/12/93 12:24:00
- \$9146 \$ *-93-356550
- COOK COUNTY RECORDER

Permanent Index Number: 01-02-207-028-0000

Property Address: 517 LAGESCHULTE BARRINGTON, IL. 60010

Dated at PALATINE as of this 26th day of APRIL 19 93

Assignor:

BY: Robert Boehlke
ROBERT BOEHLKE

Attest: Gloria Jones
GLORIA JONES

Its: VICE PRESIDENT, MARKETING Its: CLOSER

STATE OF ILLINOIS

COUNTY OF COOK

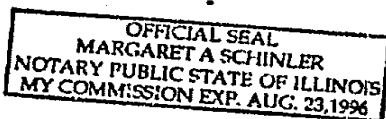
I, MARGARET A. SCHINLER, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that ROBERT BOEHLKE, VICE PRESIDENT, MARKETING and GLORIA JONES, CLOSER respectively of CARLTON MORTGAGE SERVICES, INC. appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of APRIL, 19 93

Margaret A. Schinler
Notary Public

This document prepared by:



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Box 291
Lender
230 N. Barington
Hoffman
601 88

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Property of Cook County Clerk's Office

87-4-11752-1211

Case No. 87-4-11752-1211
Cook County Clerk's Office
Chicago, Illinois 60601

012 12/19/87

93356550

SEARCHED
SERIALIZED
INDEXED
FILED