

ILLINOIS
PREPARED BY: LINDA MCDOWELL
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210
LOAN # 371009-2 LM *JMS*

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto

MARCO PUENTE AND ELISA PUENTE AND JOSE PUENTE AND DELFINA AYALA _____ heirs, legal
representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage or Trust, bearing date 09/05/85 and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 85197595*
to the premises therein described situated in the County of COOK, Illinois, to wit:

*85264898
Lot Twenty Seven (27) and Twenty Eight (28) in Block Twenty Five in
Ironworker's Addition to South Chicago, a Subdivision of the South
Fractional half of Section Eight (8) in Township Thirty Seven (37)
North, Range Fifteen (15) East of the Third Principal Meridian, in
Cook County, Illinois.
Pin Nos. 26-08-324-020-0000 and 26-08-324-019-0000

Property Address: 10451 AVENUE H, CHICAGO IL 60617 _____ 93356770
together with all appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and
attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30 day of March, 1993.

METMOR FINANCIAL, INC.
DEPT-11 RECORDING \$27.50
T48888 JOHN 8140 05/12/93 10:57:00
#7992 # 73-356770
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers
Velmeta M. Hillers)
STATE OF KANSAS)
)ss.
COUNTY OF JOHNSON)

BY: *Kathryn A. Pedon*
Kathryn A. Pedon Vice President

I, John D. Ossello _____, a Notary Public in and for said county, in the State aforesaid, DO HEREBY
CERTIFY that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to
be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used
and purposes therein set forth.

GIVEN, under my hand and notarial seal this 30 day of March, 1993.



John D. Ossello
John D. Ossello Notary Public
My Commission Expires: 10/01/96

27 *EE*

UNOFFICIAL COPY

Property of Cook County Clerk's Office