ILLINOIS

UNOFFICIAL COPY

PREPARED BY: John Ossello
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210
LOAN # 371389-8 jdo W

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

| 100 | | |
|--|---|-----------------------------------|
| | | llatin- of all the mates |
| payment of the indebtedness secured by the Mortga thereby secured, and of the sum of our dollar, the rec | | |
| CONVEY, and QUIT CLAIM unto Charles T. Miller and June d. Mille | r | heirs, legal |
| representatives and assigns, all the right, title, interes | st claim or demand whatsoever it may hav | e acquired in, through or by a |
| certain Mortgage or Trust, bearing date 12/0 /85 County, in the State of Illinois in Book | or records, on Page as Do | ocument No. 85 314 445 |
| to the premises therein described situated in the Cou | arty of Gook Illinois, t | o wit: |
| | | |
| ntanta to the name of deals and that | - 44 wy 3 dans to | |
| Situate in the County of Cook and Stat Lot 129 in Olympia Terrace Unit No. 5, | e of 11' inois: | South 1/2 |
| of the Southwest 1/4 of Section 8, Tow | | |
| Third Principal Meridian, in Cook Coun | | |
| | 4 | |
| PIN # 32-08-333-006-0000 | | |
| | | |
| The state of the town town Chicago | Unichen II 60/11 | |
| Property Address: 165 Joyce Lane, Chicago together with all appurtenances and privileges thereu | nto belonging or appertaining | |
| IN WITNESS WHEREOF, METMOR FINANCIAL | . INC., has caused these presents to be significant | ened by its Vice President and |
| attested by its Assistant Secretary, and its corporate s | seal to be hereto affixed, this <u>22</u> day of | December , 1992. |
| | METMOR FINANCIALDER INGS! | |
| | . тивачь | TRAN 8160 05/12/93 10:59:00 |
| | #7999 | 1 |
| | . GDOK | COUNTY RECORDER |
| ATTEST: | | |
| 10 (0 6) | 1 10 | , C) |
| Velmeta M. Vellers | BY: Momento | |
| Velmeta M. Hillers Asst. Secre | tary M. Jane Todd | Vice President |
| STATE OF KANSAS) | | |
| COUNTY OF JOHNSON) | Ç | 3356777 |
| I, John D. Ossello, a No | stary Public in and for said county, in the | State aforesaid, DO HEREBY |
| CERTIFY that M. Jane Todd | and Velmeta M. Hiller | s personally known to me to |
| be the Vice President and Assistant Secretary, respe | ctively, of METMOR FINANCIAL, INC., | a corporation, and personally |
| known to me to be the same persons whose names ar | re subscribed to the foregoing instrument, | appeared before me this day in |
| person and severally acknowledged that as such Vicinstrument and caused the corporate seal of said corporate | ce President and Assistant Secretary, they | signed and delivered the said |
| Directors of said corporation, as their free and volunt | ary act, and as the free and voluntary act of | f said corporation, for the used |
| and purposes therein set forth. | ary not, and as the free that voluntary act of | Since confrontition, for the appe |
| GIVEN, under my hand and notarial scal this 22 | day of December, | 1992 |
| | AND DAL | |
| SOUND D. OSSELLO | Win & -Corder | Manage Bulling |
| My Appointment Exp. 10-1-98 | John D. Ossello My Commission Expires: 10/01/ | Notary Public |
| STATE OF GLASS | iriy Commission Exputs, 10/01/ | |

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