GEORGE E. COLE* LEGAL FORMS (Illinois)

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PARTIAL SATISFACTION OR RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CHRISTOPHER GLASS/ALUMINUM, INC.

does hereby acknowled 30 attisfaction or release of the claim for lien against OWNER OF RF. OF.D

- DEPT-02 FILTHS - \$45.50 - T\$4686 - TRAN 2960 05/12/93 11:21:00 - \$5671 9 - 第一学第一部54等で2

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COOK COURTY RECORDER

Above Space For Recorder's Use Only.

Lots 3, 4 and 5 in Lane Park Subidivision in the Southeast 1/4 of Section 2, Township 5, 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

When recorded, return to: Herbert J. Linn, Prdersen & Houpt, 180 N. LaSalle, S-3400, Chicago, IL 60601

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93-205130

Permanent Real Estate Index Number(s): 04-02-402-031-0000; 04-02-402-032-0000; 0402-402-033-000

Address(es) of property: 600 Skokie Boulevard, Northbrook, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of May 19 93

CHRISTOPHER GLASS/ALUMINUM, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPUTATION)

ATTEST:

Steven R. Radtke, attorney and

authorized agent

Secretary

Ву _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Steven R. Radtke, 100 W. Monroe St., #905, Chicago, IL 60603

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STATE OF ILLINOIS	JEFICIAL COPT
COUNTY OF COOK	SS.
I, Kristine Mannir aforesaid, do hereby certify that known to me to be the same person	, a notary public in and for the county in the state steven R. Radtke, attorney and authorized agentpersonally whose name is subscribed to the foregoing instrument, appeared before me ted that he signed and delivered the said instrument as his free and voluntary in set forth.
Given under my hand and o	ficial seal this 7th day of May , 19 93.
My Ci	"OFFICIAL SEAL" KRISTINE MANNING Bry Public, State of Illinois Immission Expires Oct. 15, 1994
COUNTY OF	SS.
I ₁	, a notary public in and for the country in the stat
aforesaid, do hereby certify that _	presider
of, a _	corporation, an
the same persons whose names are	sectedary of said Corporation, personally known to me to bubscribed to the foregoing instrument as such
-	secretary, respectively, appeared before me this day in person an
	delivered the said instrument as their own free and voluntary act and as th
· · · · · ·	oration, for the uses and purposes therein set forth; and the said
	e acknowledged that he, as castodian of the corporate scal of sai
	e seal of said Corporation to said instrument as said
•	l voluntary act and as the free and voluntary set of said Corporation, for th
uses and purposes therein set forth	
GIVEN under my hand an	d official seal this day of, 10
	NOTARY PUBLIC

MAIL TO 3

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italorsen, Hanpi 180 N. CAS, Alle ST. Suite 3400 Chso. Il.