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OFFICIAL SEAL
DEBRA S. CARLEN
Notary Public, State of Illinois
Commission Expires 2-1-97

Notary Public
I, Notary Public in and for said County and State,
before me, on MAY 6, 1993
the undersigned, KENTON KOOYENGA, known to me to be the
and personally appeared KENTON KOOYENGA, known to me to be the
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
By: _____
Its: _____
By: _____
Its: _____
Witness: _____

STATE OF ILLINOIS
COUNTY OF DU PAGE

ALL AMERICAN MORTGAGE

COMMONLY KNOWN AS: 7435 WEST 173RD PLACE, TINLEY PARK, ILLINOIS, 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST
COMPANY ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned by
in and to that certain Real Estate Mortgage dated MAY 6, 1993
FRANK MUCHNA AND JULIE MUCHNA, HUSBAND AND WIFE
to ALL AMERICAN MORTGAGE
organized under the laws of
THE STATE OF ILLINOIS
60 ORLAND SQUARE DRIVE, ORLAND PARK, ILLINOIS 60462
and recorded in Liber
93357493 (page(s))
State of ILLINOIS
County Records described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION
PIN NO. 27-25-413-049 VOL: 147

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME ADDRESS CITY & STATE	AND WHEN RECORDED MAIL TO ATTN: POST CLOSING DEPT. OLD KENT BANK AND TRUST CO. 28 N. GROVE AVE. ELGIN, IL 60120
93357494	MUCHNA # 0536554

PREPARED BY: TONYA ARREDONDO, COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 MAY 12 PM 1:56
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OC 293902

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TICOR TITLE INSURANCE COMPANY

Commitment No.: OC293902

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 38 IN BLOCK 11 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET'S NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND COMPANY'S SOUTHLANDS AND A. T. MCINTOSH AND COMPANY'S SOUTHLAND UNIT NO. 2, AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF O'DELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 7 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) PLUS THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

END OF SCHEDULE A

93357494

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2025/01/15 10:00:00