

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 095853275 (ANIL B. SHAH)  
PAYOFF DATE: APRIL 09, 1993

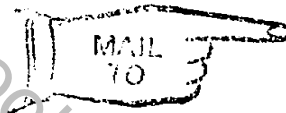
93357780

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ANIL B. SHAH  
Co-Mortgagor: BHARATI A. SHAH  
Property Address: 4 HAMPTON COURT BURR RIDGE, IL 60521-5760  
Mortgagee: LASALLE BANK WESTMONT  
Date of Mortgage: FEBRUARY 20, 1991  
Date Recorder: MARCH 09, 1992  
Book:  
PIN #: 18-12-103-048-0000 (VOL 082)  
Clerk's File #: 92750501  
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

93357780



RETURN TO:  
LAW TITLE INSURANCE CO.  
1300 IROQUOIS DR.  
SUITE 230  
NAPERVILLE, IL 60563

D-9047

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 3, 1993.

Sears Savings Bank, FSB

DEPT-01 RECORDINGS \$23.50  
149999 TRAN 8334 05/12/93 14:01:00  
#3224 # 93357780  
COOK COUNTY RECORDER

Witness Victoria C. Hoskins

Diane R. Stark  
Vice President

Witness Valerie Slettum

Betty J. Clark  
Assistant Secretary

93357780

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

On this May 3, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK, FSB and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

235

~~When recorded, mail to:~~  
ANIL B. SHAH  
4 HAMPTON COURT  
BURR RIDGE, IL 60521-5760

PREPARED BY:

JOAN HAHN  
568 Atrium Drive  
Vernon Hills, IL 60061

OFFICIAL SEAL  
JODI M. CARDUFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 4/2/94

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

047778100

00 0000 00 0000 00  
00 0000 00 0000 00  
00 0000 00 0000 00  
00 0000 00 0000 00

900000000