

UNOFFICIAL COPY

Release of Mortgage by Corporation

LOAN #0958-40250

93357067

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS, INC., AN ILLINOIS CORP. a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SALEM S. SALEM AND GLORIA C. SALEM, HIS WIFE

of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20TH day of APRIL A.D. 19 79 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 24TH day of APRIL A.D. 19 79 in Book _____ of Records, on page _____ as Document No. 24930811, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

THE WEST HALF OF THE NORTH QUARTER OF BLOCK 6 (EXCEPT THAT PORTION THEREOF COMMENCING AT THE NORTH WEST CORNER OF SAID BLOCK 6, RUNNING THENCE EAST ON THE NORTH LINE OF SAID BLOCK 6, 100 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID BLOCK 6, 115 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK 6 TO A POINT IN THE WEST LINE OF SAID BLOCK 6, THENCE ALONG THE WEST LINE OF SAID BLOCK 6, 115 FEET TO THE POINT OF BEGINNING ALSO EXCEPT THE EAST 40 FEET OF THE WEST HALF OF THE SAID NORTH QUARTER OF THE SAID BLOCK 6 IN KIMBARK AND HUBBARDS SUBDIVISION OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 8117 W. 30TH STREET, NORTH RIVERSIDE, ILLINOIS

PTN #15-26-416-006-0000

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER EXEC. VICE President, and attested by MARGARET M. ROSS CORPORATE Secretary, this 28TH day of APRIL A.D. 19 93

THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., AN ILLINOIS CORPORATION

MAUREEN M. SLATER EXEC. VICE President
Attest: MARGARET M. ROSS CORPORATE Secretary

STATE OF ILLINOIS

County of COOK

s.s.

I, BARBARA FORREST a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER

personally known to me to be the EXEC. VICE President of the CORPORATION and MARGARET M. ROSS

personally known to me to be the CORPORATE Secretary of said CORPORATION

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President

and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as

their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION

for the uses and purposes therein set forth.

" OFFICIAL SEAL AND
BARBARA FORREST
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/96

NOTARIAL seal, this 28TH day

A.D. 19 93

Barbara Forrest

Notary Public

Filed for Record this _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M.

No. _____

Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: LINDA MONTELO, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.
2138 S. 61ST CT., CICERO, ILLINOIS 60650

23.00 med

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7/11/93

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
T#8888 TRAN 8232 05/12/93 12:47:00
#0143 # *—93—357067
COOK COUNTY RECORDER

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