WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

CAUTION, Consult a lifwyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or hiness for a particular purpose.

THE GRANTOR MICHAEL GRAMATA, & bachelos

JOSEPH AND MACY BONCHER, his wife

\$ 10.00

CONVEY __ and WARRANT __ to

4263 WEST THER PLACE

of CHICAGO County of COOK

___ for and in consideration of

93357322

CO'NO' DIE

7 2 9

(The Above Space For Recorder's Use Only)

CHICAGO IL GOLTS (NAME AND ADUPLES OF GRANTEE) COOK the following described Real Estate situated in the County of State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREON

Unit No. 2705-L, in Lowell House Condominium, as delineated on a survey!!!!!!!!! of the south 98.50 feet of 10: 8 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago, and certain resubdivisions. all in the North East 1/4 of Section 4, Township 39, North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; together with that part of the following described premises lying below. an elevation of +20.30 feet Chicago Datum: The South 99.89 feet of Lot 6, Lot 8 (except the south 98.50 feet thereof), all in said Chicago Land Clearance to. 3 and Lots 1,2,3, 4

DOLLARS. _ in hand paid,

and 5 in the resubdivision of Lots 26,27,30, and 31 in Burton's Subdivision of Lot 14 in said BronsocAddition to Chicago; all in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third-Principal Meridian, in Cook County, Illinois; 🖎 which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as document number 25288099, together with its

undivided percentage interest in the common elements. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lays of the State of Illinois.

17-04-209-043-1136 Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 88 WEST SCHILLER 60610 ILLINOIS CHICAGO

DATED this 5TH day of MAY

PLEASE AICHAEL & GRAMATA PRINT OR TYPE NAME(S)

_____(SEAL) _____(SEAL) BELOW SIGNATURE(S)

State of Illinois, County of ___ COOK _ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MICHAEL & GRAMATA, & DAChelor

repersonally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowlto the foregoing instrument, appeared the said instrument as a signed, sealed and delivered the said instrument as

UNOFFICIAL COPY

Property of County Clark's Office

Statutory (ILLINOIS) (Individual to Individual)

CAUTION! Consult a kinyer before using or acting under this form. Neither the publisher nor the seller of this form

COOK. 016

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CHARLES CONTROL ANGULARIA CONTRA DE LA PARENTE	***************************************	2 1 4 7 2 9
THE GRANTOR MICHAEL GRAMATA, & bachelor		PR. 10 Sas
of the CITY of CHICAGO County of COOK State of ILLINOIS for and in consideration of		H SE
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\$ 10.00 DOLLARS, in hand paid,		TESE X EST
CONVEY and YAPRANT 10)7	New A FIG
JOSEPH AND MER! BONCHER, his wife	00h	11 A
CHICAGO IL GUGTO OF GRANTEE)	(The Above Space For Recorder's Use (
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all in the North East 1/4 of Section 4. Town	Ship 39. North Range 14	1 1 2 4
East of the Third Principal Meridiar, in Coo together with that part of the following des	k County, Illinois;	# 4 P R
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	linois:	R G
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Ilinois.	estond Exemption Edits of the other	4. 6
Permanent Real Estate Index Number(s): 17-04-209-	043 - 1136	0 7
Address(es) of Real Estate: 88 WEST SCHILLER, CHICA		2705 HILLX
DATED this 5TH		43 AF
	17_	
PRINTOR MICHAEL & GRAMATA	(SEA	1L) * * * *
TYPE NAME(S)	(2-)	0 2 4 5 2 4
BELOW (SEAL)	(SEA	
		AT OF
State of Illinois, County of COOK ss. 1, the	undersigned, a Notary Public in and	for ESS
said County, in the State aforesaid, DO HE	REBY CERTIFY that	를 걸O
MICHAEL & GRAM	ATA, A bachelor	

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