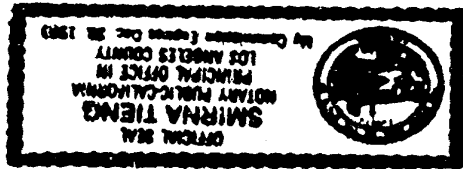


# UNOFFICIAL COPY

25

Handwritten notes: "Box 45", "m... to", "m..."



(This area for official notarial seal)

Signature: Smirna Tieng  
WITNESS my hand and official seal.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

Public in and for said State, personally appeared on JULY 11, 1990  
ROSALE DOUGLASS  
and PAT MANN  
ASSISTANT VICE PRESIDENT and HOME SAVINGS OF AMERICA, F.A.,  
Secretary, on behalf of instrument as

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
JULY 11, 1990  
PAT MANN  
Assistant Secretary

By: Rosale Douglas  
Assistant Vice President  
HOME SAVINGS OF AMERICA, F.A.  
By: Pat Mann  
Assistant Secretary

In testimony whereof, the said 11th day of JULY A.D. 19 90  
I, Notary Public, have hereunto caused my seal to be affixed, and these present to be signed by its Assistant Vice President of this

PIN - 15-21-408-029  
P-A - 1854 Norfolk Ave. Westchester, IL 60153

- DEPT-01 RECORDING \$25.00
- 105555 TRAN 273 05/12/93 15149100
- 48302 : \*-93-358451
- COOK COUNTY RECORDER

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

\*\* DOCUMENT NO. 93290414  
to the premises therein described, situated in the State of Illinois, as follows, to wit:  
of Records, on page  
' as Document No. 87290414  
' and recorded in the Recorder's Office in the  
Assignment of Rents bearing date the 28th day of MAY A.D. 19 87  
Recorder's Office in the State of Illinois, in Book  
of Records, Page  
' as Document No. \*\* and recorded in the  
Bearing date the 28th day of MAY A.D. 19 87  
All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed

JASPER MANCIARACINA AND SUSAN MANCIARACINA  
Quit-Claim unto  
A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.,

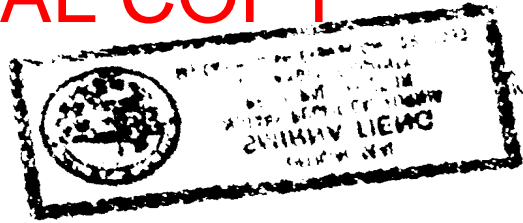
93358451

PREPARED BY: MARISSA CONZLES  
P.O. BOX 7075  
PASADENA, CA. 91109  
LOAN # 762041

Land Title - TL-108476-C1

Handwritten mark

UNOFFICIAL COPY



Property of Cook County Clerk's Office

93328451

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:  
The South 1/2 of Lot 3 (and the East 1/2 of the vacated alley lying west and adjoining said South 1/2 of Lot 3) in Block 4 in New Providence, being a subdivision of the South 26.42 chains of the West 1/2 of the Southwest 1/4 of Section 21, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

10-1-1911