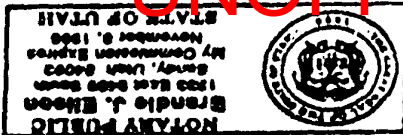


UNOFFICIAL COPY



MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

This instrument was prepared by
and all recording mail to

FILE TO

Commission Expires

NOTARY PUBLIC
GIVEN under my hand and official seal this _____ day of _____ 1993

for the uses and purposes therein set forth.
as his free and voluntary act, and as the free and voluntary act of said corporation,
instrument pursuant to authority given by the Board of Directors of said corporation,
acknowledged that as such Vice President he signed and delivered the said
forgoing instrument, appeared before me this day in person and severally
and personally known to me to be the same person whose name is subscribed to the
the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation,
County, DO HEREBY CERTIFY that Alvin Knudson personally known to me to be
I, BRANDIE J. ELLISON, notary public in and for said

STATE OF _____ Utah _____ 93
COUNTY OF _____ Salt Lake

Alvin Knudson / Vice President
Mountain States Mortgage Centers, Inc.

(SEAL) _____
Witness _____ hand _____ and seal _____ this _____ day of _____ 1993

93358513

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Address(es) of Premises: 6636 S MORGAN CHICAGO IL 60636

Permanent Real Estate (Index Number(s)): 20-20-227-031
93358513

Legal Description of premises: See Attached
with the notes accompanying it, fully paid, satisfied, released and discharged.

and recorded as document No. 26451620 in Book _____ at page _____ in _____ County, in the State of Illinois is,

to WESTAMERICA MORTGAGE COMPANY
CARRATHER THOMAS, HUSBAND AND WIFE
20 day of _____ 1982, made by PRESTON K THOMAS AND

Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the
Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt
KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE REGISTRAR
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

Above Space For Recorder's Use Only

93358513

1205962MS

County Title
416 N. LaSalle/Suite 402
Chicago, IL 60610

EC133818

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93358513

Illinois, to wit:
LOT 32 IN BLOCK 16 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

93358513