

UNOFFICIAL COPY

This instrument was prepared by [Name] of [Address], CHICAGO, IL 60601

DAVID PINKERTON, LOAN OFFICER (SEAL)
JOVANN WONG, ASSISTANT VICE PRESIDENT (SEAL)

Witness hand and seal, this 19TH day of MARCH 19 93

Address(es) of premises: 3145 SOUTH UNION, CHICAGO ILLINOIS
Permanent Real Estate Index Number(s): 17-33-102-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

93358521

Equity Title
416 N. LaSalle, Suite 402
Chicago, IL 60610

ILLINOIS, to wit:
LOT 13 IN BLOCK 2 IN B. SHURLETT'S SUBDIVISION IN BLOCK 7 IN THE
CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

therein described as follows, situated in the County of COOK, State of
Illinois, in book of records, on page of records, on page
of records, as document No. 86437516, to the premises
SEPTEMBER 19 86, and recorded in the Recorder's Office of COOK County, in the State of
may have acquired in, through or by a certain 19TH day of
MORTGAGE, bearing date the 19TH day of

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
3145 SOUTH UNION, CHICAGO ILLINOIS

REMITSE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS G. MITCHELL AND DENISE A. MITCHELL
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
of the County of COOK and State of ILLINOIS for and in consideration of the payment of

55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601
LAKESIDE BANK
KNOW ALL MEN BY THESE PRESENTS, That

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

CAUTION: Consider a lawyer before using or acting under this form. Neither the publisher nor the editor of this form
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
FORM NO. 636
February, 1988

93358521

Above Space For Recorder's Use Only

Property of Cook County Clerk's Office

EC/35145

Handwritten initials/signature

UNOFFICIAL COPY

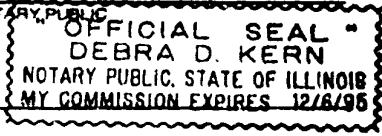
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DEBRA D. KERN, a notary public in said for said County, in the State aforesaid, DO HEREBY CERTIFY that JOANN WONG personally known to me to be the ASST V. P. ~~XXXXXX~~ of LAKESIDE BANK, a ILLINOIS corporation, and DAVID PINKERTON, personally known to me to be the LOAN OFFICER ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST V. P. ~~XXXXXX~~ and LOAN OFFICER ~~XXXXXX~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 19TH day of MARCH 19 93

Debra D. Kern

NOTARY PUBLIC



Commission Expires _____

Property of Cook County Clerk's Office

17890005

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankform, Inc.