

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY SEVEN THOUSAND SEVEN HUNDRED FIFTY and NO/100 dollars (\$57,750.00), dated AUGUST 29, 1986, and executed by CARL P. JOHNSON AND HOPE A. JOHNSON, HUSBAND AND WIFE payable to INDIANA TOWER SERVICES, INC

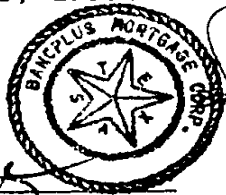
AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT, #86395294, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 2793 05/12/93 16:31:00  
#8352 \* -93-358642  
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MAY 03, 1993.



BancPLUS Mortgage Corp.

RACHEL CUELLAR  
VICE PRESIDENT

93358642

Attest:

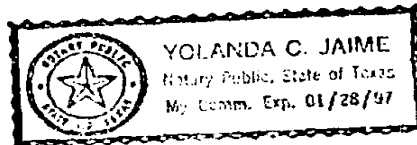
SUSAN NAYLOR  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

ss.

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MAY 03, 1993.



YOLANDA C. JAIME  
Notary Public in and for the State of Texas  
My Commission Expires

Requested By:

C CARMONA  
PFDT:93-04-08

Inv. No. 0006005532  
Loan No. 10374459  
PF20 - 6017 - 101192

Hand TO:  
Johnson  
8342 S. Kenton  
Corp. 21. 00052 Box 15

2300  
BMP

STATE

UNOFFICIAL COPY

Property of Cook County Clerk's Office