

FIDEL &amp; CHAMBERS CO. CHICAGO, ILLINOIS

**STATE OF ILLINOIS**  
**UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2**

**INSTRUCTIONS:**

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

MULICA'S DELI AND LIQUOR, INC.  
 3118 N. MILWAUKEE  
 CHICAGO, IL. 60618

Secured Party(ies) and address(es)

AMERICAN NATIONAL BANK OF MELROSE PARK  
 1836 N. BROADWAY  
 MELROSE PARK, IL. 60160

DEPT-01

T#3333

#7902

COOK COUNTY RECORDER

For Filing Officer  
 (Date, Time, Number, and Filing Office)

**93358692**

\$23.50

TRAN 4047 05/13/93 10:29:00

\*-93-358692

1. This financing statement covers the following types (or items) of property:

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
 (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] (The above minerals or the like (including oil and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)

SEE EXHIBIT "A" - ATTACHED HERETO AND INCORPORATED BY REFERENCE

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
 The name of a record owner is

104259-2

4. ☒ Products of Collateral are also covered.

Additional sheets presented.

☒ Filed with Recorder's Office of Cook County, Illinois.

MULICA'S DELI AND LIQUOR, INC.

By:

*Walter Mulica*  
 Signature of (Debtor) Walter Mulica - President  
 (Secured Party)\*

\*Signature of Debtor Required in Most Cases;  
 Signature of Secured Party in Cases Covered By UCC 9-402 (2)

This form of financing statement is approved by the Secretary of State.

FILING OFFICER COPY — ALPHABETICAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RETURN TO:  
KIS @ DOCUMENT SERVICES  
P.O. Box 2939  
Springfield, Illinois 62708

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## EXHIBIT "A"

"ALL EQUIPMENT NOW OR HEREAFTER ACQUIRED AND WHEREVER LOCATED, INCLUDING, BUT NOT LIMITED TO, INSTALLED EQUIPMENT SUCH AS APPLIANCES, AIR CONDITIONING, LIGHTING FIXTURES, CARPETING, DRAPES, AND ANY AND ALL OTHER IMPROVEMENTS TO BE ERECTED AT 3256 NORTH MILWAUKEE, CHICAGO, ILLINOIS, LEGALLY DESCRIBED AS:

LOTS 13, 14, 15, 16, 17, 18, 19, AND 20 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-23-325-011 (AFFECTS LOT 13)  
13-23-325-012 (AFFECTS LOT 14)  
13-23-325-013 (AFFECTS LOT 15, 16, 17, 18)  
13-23-325-014 (AFFECTS LOT 19)  
13-23-325-015 (AFFECTS LOT 20)

COLLATERAL IS OR INCLUDES FIXTURES. THE RECORDED OWNER OF SUCH REAL ESTATE IS:

MULICA'S DELI AND LIQUOR, INC."

93358692



RETURN TO:  
LEXIS Document Services  
135 South LaSalle, Suite 1162  
Chicago, IL 60603

2350 JP