Notary Public

Commission expires

ICIAL COPY

сантуж са

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN

93359977

WHOSE OFFICE THE MORT		Above Space For Recorder's Use O
KNOW ALL MEN	BY THESE PRESENTS,	9396334
G.E. Capital Mortgage THAT F/K/A Travelers Mortga	Services, Inc. ige Services, Inc.	12/14/92
of the County of Camden	and State of NEW J	ERSEY
for and in consideraion of one dollar, and fo	or other good and valuable consider	ations, the receipt whereof is
nereby acknowledged, does hereby remise, t	release, convey and quit-claim unto	7.2
JOHN BRENDAN DOLAN	CHRISSA BARRY DO	DLAN T
9807 SOUTH WINCHESTER		
CHICAGO, IL 60643		
neirs, legal representatives and assign: 81, t	he right, title, interest, claim, or der	nand whatsoever they
may have acquired in, through, or by a cert		
991, and recorded in the Recorder's Offic		
		as Document Number
	erein described, situated in the Coun	
-	as follows, to wit:	
THE SOUTH 50 FEET OF THE WES 197 FEET THEREOF) OF BLOCK 1 NORTHEAST 1/4 OF SECTION 7, PRINCIPAL MERIDIAN, IN COOK	1 IN DORE'S SUBDIVISION TOWNSHIP 37 NORTH RANG	N OF THE WEST $1/2$ OF THE
25-07-215-002-0000		
4*	.0	
	,	7.0
ogether with all the appurtenances and privi		
Permanent Real Estate Index Number(s):	N/A	Address(es) of premises:
CHICAGO, IL 60643 VITNESS my hand and seal this 27th	day of April ,19 93.	
<u> </u>		OUA CO
	E. Capital Mortgage Ser K/A Travelers Mortgage	
	Donna Lovi	1 Sund
STATE OF MISSOURI		Vice President
OUNTY OF St. Louis	1	
his instrument was prepared by	I, Pat Holman a notary public in and for the said C	ounty, in the State aforemid, DO HEREBY CERTIFY th
ocelyn Schiermeier	Donna Loynd	· · · · · · · · · · · · · · · · · · ·
or:	- · · · · · · · · · · · · · · · · · · ·	same person—whose name is subscribed to the fore a day in person, and admowledged that he/she signed, a
E Capital Mortgage Services Payoffs - MS 410	, Inc. and delivered the said instrument a therein set forth.	w his/her free and voluntary act, for the uses and pur
01 Roosevelt Parkway	Given under my hand and official se	al, this 27th day of April , 199

Pat Holman

UNOFFICIAL COPY

93359977 OF COOK COUNTY CLERK'S OFFICE

mi Oilan 4207 so. Winchester Chyo, Ale 60643