

93359016

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

8647133  
04/06/93

G.E. Capital Mortgage Services, Inc.  
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

LEE W LONDON SHIRLEY R LONDON

3747 NORTH CLIFTON A CHICAGO, IL 60613 **93359016**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 22nd day of April, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 91188364, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 9 IN BLOCK 2 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
14-20-217-008-0000

DEPT-01 RECEIVING  
755006 3548 NORTH HOUSTON  
15921 4 4-11-93-15921-15  
COOK COUNTY RECORDER  
CHICAGO, ILLINOIS 60602  
BOX 97

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): N/A Address(es) of premises:  
3747 NORTH CLIFTON A  
CHICAGO, IL 60613

WITNESS my hand and seal this 28th day of April, 1993.

G.E. Capital Mortgage Services, Inc.  
F/K/A Travelers Mortgage Services, Inc.

David Hensley  
Assistant Vice President

STATE OF MISSOURI  
COUNTY OF St. Louis

This instrument was prepared by  
Pat Holman  
for:

GE Capital Mortgage Services, Inc.  
Payoffs - MS 410  
901 Roosevelt Parkway  
Chesterfield, MO 63017-2056

MARSHA L PIERCE  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP. APR. 8, 1996

IL\_REL

I, Marsha L. Pierce  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
David Hensley

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of April, 1993

Marsha L. Pierce  
Notary Public

23fc  
Commission expires \_\_\_\_\_

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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