

UNOFFICIAL COPY

PREPARED BY:  
COURTNEY E. GROENBURG  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

AND WHEN RECORDED MAIL TO

304169

93360414

~~XXXXXXXXXXXXXXXXXX~~

MERIDIAN MORTGAGE CORPORATION

~~XXXXXXXXXXXXXXXXXX~~

ATTN: POST CLOSING  
3077 EAST 98TH STREET

~~XXXXXXXXXX~~

INDIANAPOLIS

~~XXXXXXXXXXXXXXXXXX~~

INDIAN 46280

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2426435

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORP.  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1993  
executed by  
CHARLES A. PACKARD AND LINDA A. PACKARD, HUSBAND AND WIFE

23/4

to CDK MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.  
COOK

page(s)

as Document No. 93360413

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 21 IN BLOCK 2 IN HOSE'S ADDITION TO EVANSTON SAID ADDITION BEING A  
SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF THE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 MAY 13 PM 12:02

93360414

11-19-103-003 ✓

Commonly known as:  
1235 MAPLE AVENUE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CDK MORTGAGE, INC.

On May 5, 1993 before me, the  
(Date of Execution)

BY: Donna L. Doberstein  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Donna L. Doberstein  
known to me to be the President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: *Courtney E. Groenburg*

Notary Public *Courtney E. Groenburg*  
Cook County, Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
COURTNEY E. GROENBURG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/13/96

OFFICIAL SEAL  
COURTNEY E. GROENBURG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/13/96

DPS 171

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