UNOFFICIAL COPY

PREPARED BY:

R. J. FREEDKIN

R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F ARLINGION HEIGHTS, IL 60004

AND WHEN RECORDED MAIL TO

R. J. FINANCIAL SERVICES, INC.

93380557

NAME **ADDRESS** CITY & STATE

3365 N. ARLINGTON HEIGHTS, #F ARLINGTON HEIGHTS, IL 60004

LCAN NO. 3387271

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMERICA MORTCACE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CIRO CIRRINCIONE and CLAUDIA CIRRINCIONE, HUSBAND AND WIFE

and dated

4/26/93

, to R. J. FINANCIAL SERVICES, INC.

THE STATE OF ILLINOIS

and whose principal

a corporation organized under the laws of place of business is and recorded in Book/Volume No.

3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL , page(s)

, as Document

No. COOK hereinafter as follows:

County Records, State of

described

10T 38 IN WATERFORD SUBDIVISION, BELLO A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TATED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29 1988 AS DOCUMENT 88598267 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.0 Tellil TRAN 9770 05/13/93 08:59:00 #9303 # *-93-360557 \$23.00 COOK COUNTY RECORDER

9**3**3360557

PIN 07-24-110-002-0000

ALSO KNOWN AS: 1537 SANDBURG DRIVE, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COUNTY OF Cook

On April 26th, 1993

before me.

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

RICHARD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said. corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY

My Commission Expires

R. J. FINANCIAL SERVICES, INC.
By: Juli DI Free Die
Its: Proil
By:
Its:
Witness: Kurkbey 2 mk
Corporate Secretary

કુલ્લાલાલાલાલાલાલાલાલાલાલાલાલાલાલાલાલાલા "OFFICIAL SEAL" Luigina Norris Notary Public, State of Illinois My Commission Expires 11/12/96 S. szagadonaminaminaminaminaminamina S.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPI 10/91

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Property of Cook County Clark's Office

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