

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-516625-1

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

93360607

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
HOME FINANCIAL GROUP, INC.

6242 W. BELMONT AVENUE
CHICAGO, IL 60634

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by MARK D. RUMANER A SINGLE MAN 04/30/93

to HOME FINANCIAL GROUP, INC. as Reception No.
in which said Mortgage or Deed of Trust was recorded on _____
in book No. _____ at Page _____ in the office of the County Clerk and Recorded of COOK 93360606
County, and which Mortgage or Deed of Trust covers property described as:
ATTACHED HERETO AND MADE A PART HEREOF.

H-13821-73

P.I.N. 14-28-308-020-1012

DEPT-01 RECORDING \$23.50
TS1111 TRAM 9771 05/13/93 10:10:00
#9353 #*-93-360607
COOK COUNTY RECORDER

PROPERTY ADDRESS: 512 WEST WRIGHTWOOD
CHICAGO, IL 60614

LOAN AMOUNT: \$ 65,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30TH day of April, 1993

Signed, sealed and delivered in the presence of:

By: [Signature]
Witness: JOHN SIGNORELLI

By: _____
Witness: _____

By: _____

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

(Corporate Seal)

On this 30th day of April, 1993, before me, the undersigned Notary Public personally appeared John Signorelli, who acknowledged himself/herself to be the President and who acknowledged himself/herself to be _____ and who acknowledged himself/herself to be _____ of _____

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

" OFFICIAL SEAL "
JOANNA MIRELLA PIATEK
NOTARY PUBLIC, STATE OF ILLINOIS
Notary Admission Expires 12/18/95

[Signature]
NOTARY PUBLIC
[Signature] DEC 18, 1995
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

MFCD9158 - 2/92

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23.50 Jp.

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UNIT 4B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 40 FEET OF LOT 3 AND THE WEST 10 FEET OF THE SOUTH 90 FEET OF LOT 5 IN HOBART'S SUBDIVISION OF LOTS 20, 21, 22 OF BLOCK 2 IN SUBDIVISION OF BLOCKS 1 AND 2 OF OUT LOT "A" IN WRIGHTWOOD IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1973 AND KNOWN AS TRUST NUMBER 45449, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24037584 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

93360607

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10/10/2017