

UNOFFICIAL COPY

MORTGAGE EXPRESS  
5714 WEST BELMONT  
CHICAGO, ILLINOIS 60634

AND WHEN RECORDED MAIL TO

MORTGAGE EXPRESS

5714 WEST BELMONT  
CHICAGO  
ILLINOIS 60634

93360630

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 13363

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to VAN DYK MORTGAGE CORPORATION 3777 SPARKS DRIVE SE, GRAND RAPIDS, MI 49506 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1993 executed by TADEUSZ WISNIEWSKI AND LUCJA WISNIEWSKI, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 9771 05/13/93 10:26:00  
99376 # \*\*93-360630  
COOK COUNTY RECORDER

to MORTGAGE EXPRESS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5714 WEST BELMONT CHICAGO, ILLINOIS 60634

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93360629 COOK County Records, State of ILLINOIS

described hereinafter as follows: LOT 23 IN BLOCK 57 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 4 AND IN THE NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93360630

PINH 14-09-227-014

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Commonly known as: 5043 SOUTH LAWLER, CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MORTGAGE EXPRESS

On APRIL 27, 1993 before me, the (Date of Execution)

BY: MARIA JANIK  
ITS: OWNER-PARTNER

undersigned, a Notary Public in and for said County and State, personally appeared MARIA JANIK known to me to be the OWNER-PARTNER and JANUSZ TOMSIA known to me to be LOAN OFFICER

BY: JANUSZ TOMSIA  
ITS: LOAN OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_  
My Commission Expires 6-5-96 County COOK

"OFFICIAL SEAL"  
JOANNA SABONIS  
Notary Public, State of Illinois  
My Commission Expires 6/5/96  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

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Property of Cook County Clerk's Office

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