93360689

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DR. CHARLES I. SHECHTMAN AND SYLVIA SHECHTMAN, HIS WIFE AND BARRY SHECHTMAN AND NICOLE SHECHTMAN, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the 25TH day of JUNE, 1976 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of ILLINOIS as Document No. 23537025 to the premises therein described as follows, to wit:

9335689

LOT 12 IN HEDGE'S SUBDIVISION OF LOTS 1, 2 AND 4 OF HEDGES AND HULBERT'S SUBDIVISION OF THE NORTH HALF OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST HALF OF 13" SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2 AND 9 IN HULBERT'S SUBDIVISION OF THE SOUTH HALF OF SAID LOT 9 IN COOK COUNTY, ILLINOIS.

situated in the City OF CHICAGO in the County of Cook, in the State ILLINOIS together with all the appurtenance and privileges thereunto belonging or appertaining.

• DEPT-01 RECORDING

DEPT-01 RECORDING 123.
T41111 TRAN 9771 05/13/93 10:37:00
49435 4 4-93-360689
COURT COUNTY RECORDER

Witness its hand and seal his toth day of APRIL, A.D. 1993

THE FIRST NATIONAL BANK OF LINCOLNWOOD

NOR VICE PRESIDENT ATTEST: ANDHONE THE DESK MARIEUMAN SECRETARY COME ISE SHALL ROBERT J. O'ROURKE STATE OF ILLINOIS) THE MORTCAGE COUNTY OF COOK) ss. I, ALAN DAWNEL, a Midney and for said County, in the State aforesaid, do hereby certify, that CHARLES A. J. ENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and AND SECRETARY OF Said Bank, who are personally known to the to be the same uses and purposes therein set forth. Given under my hand and Notarial Scal this 167thay of HPKIL A.D., 1993. 93360689 Notary Public OFFICIAL SEAL ALAN D. WEEL THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN Notary Public, State of Illinois My Commission Expires 12/8/94 6401 NORTH LINCOLN-AVENUE, LINCOLNWOOD, ILLINOIS 60645 PERM R.E. TAX NUMBERS: 14-17-418-003 ADDRESS OF PROPERTY: 819 W. CUYLER CHICAGO, ILLINOIS 60613 BOX 145 23002m

UNOFFICIAL COPY

Property of Coot County Clerk's Office