THES CASONIAR TO WAS TINLEY PARK, UL 60677 DEED OF RELEASE COLPARING FF 32104484

This Deed o	of Release Witnesseth, That	COMMERCIAL CREDIT	LOANS, INC.
a Corporation, org	anized and existing under the la	aws of the State of	DELAWARE,
and having Its prin	ncipal place of business in	COOK	County,
ILLINOIS	, owner and ho	lder of the note eviden	cing the debt secured by
	by WILLIE JAMES WASHI	NGTON AND WILLIE B.	WASHINGTON
datedMA	Y 18 , 19 92 , and	recorded MAY 2	0 , 19 92 ,
in the office of the	RECORDER OF DEEDS of	COOK	ILLINOIS ,
under Document N	lo, <u>92350933</u> In Book	at Page	for value received,
does hereby reless	e in full from the lien and effect	t of sald mortgage or d	eed of trust the following
property therein de	ecribed, to-wit:		
BRING A PART OF	17 IN TREDERICK H. BARTLET THE LOUTH HALF OF SECTION IPAL MER D'AN, IN COOK CON	N 20, TOWNSHIP 37 N	ORTH, RANGE 14, EAST OF
PIN: 25 20 318	001		93360822
	Professional Contraction of Charles	Willie	2. Washinston
A/K/A: 11701 S CHICAGO	, IL 60643	11701	J. Washington S. Loomis , Let 60643
		6 Chicago	, Ill 60643
pursuant to due au	Whereof, these presents have be thority, this6 day o	of January	seal of sald Corporation.
Attest: AU C G. A. WAWRZYNIAI	K Assistant Secretary	- Pre- 11	uld
	CORPORATION ACK	NOW! EDGEMENT	
State of ILLINO: County of COOK	•	NOWLED GENERAL	Occ
On this	6 day of JANUARY	, 19_93_A.	D., before rue appeared
			nown, who being by me
luly sworn, did say	that he is the Vice President o	COMMERCIAL CREDI	T LOANS, INC.
			Corporation,
	fixed to the foregoing instrumer	•	
	t was signed and sealed in beha	,	by authority of its Board
	iid		
_	Instrument to be the free act as	•	1
	hereof, I have hereunto set my h		arial seal at my office in
GOOK (County)		ILLINOIS.	n 5/n
ly Commission Exp	"OFFICIAL SEAL" Dires: LIBA M. NUTTER	Sisa Mi	nutter 200
CC 3596-E Printed in U.S.A. 7	NATURAL PURILIC, STATE OF LUNCA	Notary Public for s	sald County and State

TRW REAL ESTATE LOAN SERVICES 2100 MANCHESTER ROAD, STE. #1050 WHEATON, IL 80187

## **UNOFFICIAL COPY**

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T#1111 TRAN 9776 05/13/93 12:31:00
\$7569 # #-93-360822
COOK COUNTY RECORDER