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## 01-1534107-0 UNOFFEEGE ALECOPY

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LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

corporation exis	IEN BY THESE PRESENTS, that L ting under the laws of the United State Mortgage hereinafter mentioned, and receipt whereof is hereby acknowled	s of America for and in considerati the cancellation of the obligation	on of the payment of the indeb thereby secured, and of the	tedness
QUIT CLAIM	untoPETER M. REED AN	ND KAREN LOWRY REED, his	; wife	49
acquired in, thro recorded in the in the State of Lot 19 in E South West	f Cook and State of Illino bugh or by a certain Mortgage dated to Peccreter's Office (or if the property is Illinois as Document Number 87 Siccy 12 in LaGrange, bein Quarter and part of the Nige 12 Saut of the Third Principals and Quincy Eailr	the27thday of _Ausis registered, filed in the Registrar490831, to the premises the gasubdivision of the lorth West Quarter of Section 1916   1916	's Office) of <u>Cook</u> Cook Coerin described as follows, East Half of the ection 4, Township 30, South of the	, and County, to wit:
PIN 18-04-	314-004-0000			
Commonly kr	nown as: 213 S. Mad'son,	LaGrange, Illinois 605	25	
situated in the (	County of <u>Cook</u> and State of	illinois, together with all appurte	nances and privileges belong	ring or
cornorate seal to	WHEREOF, The said LA GRANGE be affixed, and has caused its name cretary, thislstday of	to be igned to these presents by December A.D., 1992.	its Vice President, and attes	ned by
SAVINGS AND CORPORATE OF THE PROPERTY OF THE P	"OFFICIAL SEAL" Ruth Hayman	By H. M. Lipsey	Wice Pr	<del></del>
State of Illinois	Notary Public, State of Illinols My Commission Expires May 2, 1	993 W. H. Lewis	Assistant Se	cretary
State of Illinoia ) County of Cook )	15.		0.0	
The undersigned, a	Notary Public in and for said County in the !	State aforesaid, DO HEREBY CERTIFY	that	
ASSOCIATION, an day in person and i Vice President and corporation, for the	H. M. Lipsey me to be the Vice President and Assistant d personally known to be the same persona severally acknowledged that as such Vice Pr Assistant Secretary of said corporation, as uses and purposes therein set forth. my hand and Notarial seal this 1St	whose names are subscribed to the fore esident and Assistant Secretary, they si their free and voluntary act, and as the day of December A.D., 19	ANGE FEDERAL SAVINGS AND going instrument, appear at before gned and delivered the said instructe free and voluntary act and deed	me this iment as I of said
		XX	a Hayres	ry Public
			O	
BE FILEI	PROTECTION OF T WITH THE RECOR RTGAGE OR DEED O	DER OF DEEDS II	N WHOSE OFFIC	LL CE

RECORDER'S OFFICE BOX NO. \_

MAIL TO:

OR

La Grange Road La Grange, IL 60525

H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

Release Beed By Corporation

Savings and Loan Association La Grange Federal