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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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CMC No. 30-4774623-0600

23

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 11th day of June, 1992, recorded on the 12th day of June, 1992, in Record of Mortgages, Document No. 92-422532, in the Office of the Recorder of Cook County, Illinois, executed by John F. Zabriskie and Tracey M. Zabriskie, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 9, in Block 1, in Palm Green's Subdivision of Blocks 7 and 8, in Oak Glen, a subdivision of the south half, of the northwest 1/4, of Section 35, Township 42 North, Range 12, east of the Third Principal Meridian in Cook County, Illinois, PIN No. 04-35-110-002-0000.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 23rd day of March, A.D., 1993.

Signed and Acknowledged in Presence of

Rochelle Hutchinson

Rochelle Hutchinson

MAIL TO:

David L. Urton  
Vice President

JOHN F. ZABRISKIE  
2023 GROVE STREET  
GLENVIEW, IL

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 23rd day of March, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



ROCHELLE HUTCHINSON  
Notary Public - State of Ohio  
My Commission Expires Dec. 23, 1997

Rochelle Hutchinson  
Notary Public

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This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/LR03226.kal/4

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

MAIL TO:

BOX 519

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