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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600213045 PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO: Fields 415 M1. Lincoln # 415 Prospectale 60056

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CAROL A FIELDS, DIVORCED AND NOT REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND VANTSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, FEBRUARY 23, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3863162 TO THE PREMISES THURSIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLI'OIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFCATION # 08 12 227 019 1008

)

COMMONLY KNOWN AS: 415 TAST LINCOLN STREET, MOUNT PROSPECT, 60056

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE 'AID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIB.NK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON AUGUST 7, 1991.

FO FORTGA CITICORP MORTGAGE, INC., ATTORNEY-IN-FART FOR CITIBANK, FSB

JULIA A. WREN

ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

TO IN A I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 7, 1991.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS DE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



R. M. UMIDON

NOTARY PUBLIC—STATE OF MISSOURI

ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

UNOFFICIAL COPY

UNIT 415 IN LION'S PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOIS 1 TO 10, BOTH INCLUSIVE, IN JUDITH ANN SERALINE'S RESUBDIVISION OF LOIS 2 AND 4 IN GLEICH'S INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM F LED AS DOCUMENT NUMBER LR 2698574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. UNIT 415 IN LION'S PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE AT ED AS ENTAGE I