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PREPARED BY
CLARA M. EPPS
414 NORTH ORLEANS-SUITE 212
CHICAGO, ILLINOIS 60610

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

93 MAY 13 AM 11:16

93360275

CORLEY FINANCIAL CORPORATION

414 NORTH ORLEANS-SUITE 212
CHICAGO
ILLINOIS 60610

93360275

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

23-91

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1993
executed by
LESLEY A. SPENCER, A SINGLE WOMAN AND PATRICIA M. WEISS, A SINGLE
WOMAN

to CORLEY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS-SUITE 212
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93360274
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT 3-W IN 560 ROSCOE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 IN
JONE'S SUBDIVISION OF LOT 22 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT NUMBER 24265041 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET
FORTH IN SAID DECLARATION AND SURVEY.

14-21-307-043-1006

Commonly known as:
560 WEST ROSCOE-UNIT 3W, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On May 4, 1993 before me, the
(Date of Execution)

James F. Biddy
BY: JAMES F. BIDDY
ITS: President

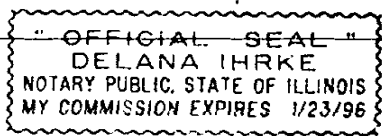
undersigned, a Notary Public in and for said County and State,
personally appeared JAMES F. BIDDY
known to me to be the PRESIDENT
and GALE L. LUKAT
known to me to be Secretary

Gale L. Lukat
BY: GALE L. LUKAT
ITS: Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Clara M. Epps

Notary Public Clara M. Epps
My Commission Expires 1-23-96 County, COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 333

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