

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

23-
ER

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein JOHN R. WESTBY, A SINGLE MAN, NEVER MARRIED AND DANA M. LEPLANE,
A SINGLE WOMAN, NEVER MARRIED

is/are mortgagor _____ and CHASE HOME MORTGAGE CORPORATION
is mortgagee, and given upon the following described real property, to-wit:

PARCEL 1: THE EAST 17.5 FEET OF THE WEST 106.92 FEET (EXCEPT THE SOUTH 56 FEET THEREOF) OF LOT 27 AND THE EAST 17.5 FEET OF THE WEST 106.92 FEET OF THE SOUTH 5.0 FEET OF LOT 26 ALSO THE NORTH 8.92 FEET OF THE SOUTH 71.84 FEET (EXCEPT THE WEST 127.5 FEET THEREOF) OF LOT 27 IN THE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AND NORTH AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 15418651 AND AS AMENDED BY DOCUMENT NOS. 15445801 AND 15777265.

16-06-11-05F

1405 (B) Oaklan Ave, Oak Park, Ill 60302

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 89158285 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 11TH day of APRIL, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 15TH day of JANUARY, 19 93

Witness:

Carol Munda
CAROL MUNDA

By:

Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Kathy Rube
KATHY RUBE

Attest:

Laurell V. Slechta
LAURELL V. SLECHTA, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

On this 15TH day of JANUARY A.D. 19 93 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and LAURELL V. SLECHTA acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 15TH day of JANUARY A.D. 19 93



Judith A. Marson
Notary Public JUDITH A. MARSON

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Property of Cook County Clerk's Office

MAY 13 AM 11:34

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COOK COUNTY CLERK'S OFFICE
JULY 13 2015

Mail to

Chao D. Ige
555 W. Higgins Rd
Schmunking, Ill