



CLDOC979 (05/90)

\_\_\_\_\_  
*[Signature]*

WITNESS my official signature and notarial seal the date last above written.

execution of said instrument was the free act and deed of said corporation. on behalf of said corporation by authority of its Board of Directors, and that the corporation named in the foregoing instrument, and that said instrument was signed and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota corporation, known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota corporation, personally appeared Neil B. Wraugham and Miles Fredenburg to me personally on this 25TH day of SEPTEMBER, 1992, before me, a Notary Public within and for said County, personally appeared Neil B. Wraugham and Miles Fredenburg to me personally

State of Minnesota)  
County of Ramsey )  
) ss.

33105588

BY: Miles Fredenburg  
ITS: Vice President

Witness

BY: Neil B. Wraugham  
ITS: Vice President

Witness

MORTGAGE CAPITAL CORPORATION

NO CORPORATE SEAL

Dated the 25TH day of SEPTEMBER, 1992.

(In Book \_\_\_\_\_ of \_\_\_\_\_ State of IL on the \_\_\_\_\_ day of \_\_\_\_\_ 1992 at \_\_\_\_\_  
as Document Number \_\_\_\_\_ and is recorded in the Cook County Records

4932 W CULM AVENUE, CHICAGO, IL 60641

#5637 # \* 23-105588

COOK COUNTY RECORDER  
DEPT-01 RECORDING  
\$23.00

LOT 27 IN BLOCK 2 IN FIELD AND MARTINS MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN THE SCHOOL TRUSTER'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, IL, the 11TH day of SEPTEMBER, 1992, upon the following described real estate located in AND MOIRA S O'HARA HUSBAND AND WIFE TO MORTGAGE CAPITAL CORPORATION on

a certain indenture or mortgage and the note secured thereby, executed by J M O'HARA BOX 1199, MINNEAPOLIS, MINNESOTA 55440,

valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. 0020006755

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING  
COOK COUNTY RECORDER  
#0589 # \* 23-351404

ATTN: LISA CHASE

ST. PAUL, MN 55101  
111 E. KELLOGG BOULEVARD, SUITE 215

MORTGAGE CAPITAL CORPORATION

93361404

AND WHEN RECORDED RETURN TO:

93105588

93361404

93361404

*[Handwritten initials]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93261404

80105088

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