

PREPARED BY

UNOFFICIAL COPY

PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

93361815

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODRIST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1993
executed by
BRUCE A. ROSENBERG, A BACHELOR

[Handwritten signature]

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93361814

described hereinafter as follows:
UNIT 503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 222 MAIN STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 24,409,934 IN THE SOUTHEAST
1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

11-19-404-030-1021
MAY 13 PM 2:38

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Commonly known as:
222 MAIN STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On MAY 7, 1993 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

[Handwritten signature: Susan F. Bantz]
BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Handwritten signature: Jennifer Pabich]

WITNESS: JENNIFER PABICH

Notary Public *[Handwritten signature: Margaret Kotnour]*
DUPAGE County,
My Commission Expires 1-31-97

"OFFICIAL SEAL"
Margaret Kotnour
Notary Public, State of Illinois
My Commission Expires 1/31/97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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01/21/2010

Property of Cook County Clerk's Office

01/21/2010

01/21/2010