UNOFFIISHALLAGOPY

J3361013 And Release of Mortgage ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a <u> 12513-9</u> ST. ANTHONY BANK, A FSB a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CASMIRO BAUTISTA and ALEJANDRA BAUTISTA, his wife and State of of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the of the County of , A.D. 19 90 , and recorded in the Recorder's Office of 13th day of February County, in the State of . in book COOK ILLINOIS , as document No. 90082890 , and a certain Assignment o. - cords, on page

, and recorded in the Recorder's of Rents dated the day of County, in the State of , in Office of , as document No. book of records, on page . to the premises therein described, as follows, to-wit: LOT 17 IN BLOCK 32 IN GRAM, LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 WATH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 16-21-220-038

COMMONIY KNOWN AS: 1432 South 49th Ct. 60650 Cicero, Illinois

. County of of situated in the TOWN CICERO together with all the appurtenances and privileges State of creunto belonging or ILLINOIS appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corpor to seal to be hereto affixed, and has squeed its name to be President, and attest d by its Loan Officer x secretary this signed to these presents by its

DEPT-01 RECORDING

A.D., 19 93 27th day of April

44666 TRAN 3036 05/13/93 09:59:00 -93-361015 COOK COUNTY SECONDER ATTEST

President Officer Society Joan R⁄. Batcha

STATE OF Illinois COUNTY OF Cook

the undersigned, a Notary Public

, all the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

27th

President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC. personally known to me to be the ST. ANTHONY BANK, A FSB

personally known to me to be the a corporation, and Deborah A. Ness personally known to me to be the Loan Officier. a corporation, and instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

day of

April

A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:

"OFFICIAL SEAL" WENDY S. ORT

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/11/94

Form 92-127 Bankforms, Inc

ST. ANTHONY BANK A Federal Savings Bank

3447 S. 49th Court

Cero, illinois 60650

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