FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

	93362426
The State of	aois
etje State bi	All Men By These Presents:
lounty of COK	) 2
That in consideration of the panote in the amount of \$ 32,	ayment in full according to the face and tenor thereof, of certain promissory , 500,00
	DEPT-01 RECORDINGS 11/7777 TRAN 8734 05/13/93 15:
0,	. \$3066 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
described in a certain TCRIGACE	ORCED AND NOT SINCE REMARKIED AND SONYA D. GIBSON, A SPINSIFR
to ASTRUM FUNDING CORP., FURTHER	CASSIGNED TO TXRS HOLDINGS, INC.
dated the 1911 day of on page N/A of the records	SEPTEMBER . 19 89 . and recorded in XXXXIIDOCNENT/#89487474 of COUNTY RECORDER of COOK County,
	LBs Freeway, Suite 700, Dallas, Texas 75251
a Corporation, duly organized and	dexisting under the Laws of the State of Delaware
the owner and holder of said note lien shown by said instrument to note, viz.:	, doer hereby release the MORIGAGE exist upon the following described property, to secure payment of said
TOTE 40 AND THE NORTH 1/2 OF LOT 4	I IN WOODRUFF AND STAFFORD'S ADDITION TO PULLMAN, BEING A SUBDIVISIN
OF LOT 3 IN SNIP'S SUBDIVISION OF	LOT 25 AND THE SOUTH ! ACRES OF LOT 24 IN THE SCHOOL TRUSTIES SUBDIVISION RANCE 14 EAST OF THE TITED PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS.
·	<i>U</i> <sub>4</sub>
PERMANENT TAX NUMBER: 25-16-214-0	<sup>053</sup>
AKA: 10610 S. PERRY, CHICAGO, IL	60628 HOLD/MO
	Charles of Marie Control of the Cont
	CORPORATE
	Charles Represented to ASEAL
	he said Corporation has caused these presents to be signed by its duly
	Salables title Washing
IN WITNESS WHEREOF, t authorized officers and to be sealed	the said Corporation has caused these presents to be signed by its duly
this 13th day of	April
	DCRS Holdings Inc.)
Attest:	DON'S HOLDINGS AND .
Gerv Seals Abbeurer	78000000 By
(Seal)	Damon A. Richl, Vice President
Planing Tuesals	Damon A. Rieni, Vice President
Rosemary Gonzales, Witness	(Corporate Acknowledgment)
STATE OF TEXAS	1 03 A
COUNTY OF DALLAS	
This instrument was acknowledge by Damon A. Richt, VP and Cary Sc	red before me on the 13th day of April .19 93
of DCRS Holdings, Inc.	corporation, on behalf of said corporation.

81/31 LBJ FRWY., SUITTE 700,

PREPARED BY:

## **UNOFFICIAL COPY**

Solo Contraction of the contract	0x	2004	C	
α	FILED FOR RECORD  This day of A. D. 19	at o'clock M. County Clerk.	By	In Book

County Clerk. Deputy.

Recording Fe \$...
This '18.70 ent should be filed immediately with the 'Count, Clerk for record.

Release of Lien