

PREPARED BY

Ann Puistolanti
830 East Higgins Road, Suite 104
Schaumburg, IL 60173

AND WHEN RECORDED MAIL TO

Wesav Mortgage Corporation
9060 E. Via Linda
Scottsdale, Az 85258

93362558

LOAN# 6516524

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wesav Mortgage Corporation, an Arizona Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1993
executed by MICHAEL L. LINDSAU, A SINGLE MAN

DEPT-11 RECORD.T 423.50
T:0011 TRAN 2557 05/13/93 13:21:00
#9093 * -93-362558
COOK COUNTY RECORDER

to Mortgage Investors Corp.

a corporation organized under the laws of the state of Illinois
and whose principal place of business is
830 East Higgins Road, Suite 104, Schaumburg, Illinois 60173

93362557

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, page(s)

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as: 734 WHITESAIL DRIVE, SCHAUMBURG, IL 60195

93362558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MORTGAGE INVESTORS CORP.

On APRIL 26, 1993 Before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Egidijus Juskus
known to me to be the President
and
known to me to be

Egidijus Juskus
BY: Egidijus Juskus
ITS: President

of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:
Kay E. Kaslovska
WITNESS:

Notary Public Ann M. Puistolanti
Lake County

OFFICIAL SEAL
ANN M. PUISTOLANTI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 25, 1995

My Commission Expires 4/25/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

93202558

Property of Cook County Clerk's Office

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EXHIBIT 'A'

ITEM 1: UNIT 169-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF NOVEMBER, 1976 AS DOCUMENT NUMBER 2904972.

ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID 117.92 FEET; THENCE NORTH 89 DEGREES 18 MINUTES 42 SECONDS WEST 162.52 FEET; THENCE SOUTH 50 DEGREES 40 MINUTES 57 SECONDS WEST 127.81 FEET; THENCE NORTH 39 DEGREES 19 MINUTES 03 SECONDS WEST 118.21 FEET TO A POINT ON THE NORTH LINE OF LOT 4 AFORESAID (BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET) AND 24.84 FEET SOUTHWESTERLY (AS MEASURED ALONG SAID NORTHERLY LINE OF LOT 4) OF A POINT OF TANGENCY; THENCE EASTERLY ALONG SAID NORTHERLY LINE A DISTANCE OF 24.84 FEET TO THE POINT OF TANGENCY AFORESAID; THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 199.0 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AFORESAID AND THE POINT OF BEGINNING IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1973 AS DOCUMENT NUMBER 2711125.

PERMANENT INDEX NO.: 07-23-101-012-1002

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