MORTGAGE BY POPULATION FICIAL COPY

Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK
consideration of one dollar, is hereby confessed, does he	the laws of the UNITED STATES OF AMERICA , for and in and for other good and valuable considerations, the receipt whereof ereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and S it may have acquired in, throu ofMX	tate of Illinois, all the right, title, interest, claim or demand whatsoever ugh or by a certain mortgage deed bearing date the
in the state of Illinois, in Boo	ok of Records, on page as Document
No89215233 an	d a certain Assignment of Rents bearing date the day
	, A. D. 19, and recorded in the Recorder's office of Cook County,
	t of Records, on page as Document
of Illinois, as follows, to will	the premises therein described, situated in the County of Cook and State
	SEE ATTACHED LEGAL DESCRIPTION: CHERRY MACE
	THEFT TO THE PERSON DESIGNATION OF THE STATE
	COOK COOLWAY 15 CONTRACT
IN TESTIMONY WHEREOF, the	e saidAVONDALE FEDERAL SAVINGS BANK
	hath herewito caused its corporate seal to be affixed, and
	these presents to be ligned by its
	by its secretary, this2011 day
	of
	By: Action (Control President
	Allest: Secretary
STATE OF ILLINOIS SS.	3,
·	HELEN M. FUESZ a Notary Public in an a for said County
in the State aforesaid, DO HEREBY	HELEN M. FUESZ a Notary Public in an I for said County CERTIFY that THOMAS A. OLSON personally known to me to be lent of the AVONDALE FEDERAL SAVINGS BANK

"OFFICIAL SEAL" Helen M. Fuesz Notary Public, State of Illinois My Commission Expires 8/1/82

corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

.. Secretary of said corporation and caused the corporate seal of said

acknowledged that as suchXICE... President and Secretary, they signed and delivered the said instrument of writing asVICE...... President and

GIVEN under my hand and notarial seal, this2011......

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL BAVINGS BANK . 20 N. CLARK ST., CHICAGO, IL 60602

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

ATTANIA TRISTAN ಠ

.OAN# 5-4398-31

CHICAGO, IL 60647-1907

FEDERAL SAVINGS BANK AVONDALE Husehold

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CHICAGO, ILLINOIS 60602 20 NORTH CLARK STREET

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UNOFFICIAL COPY

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OT 24 IN BLOCK 25. MERIDIAN, IN COOK COUNTY, LELINGIS.

OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25,

TOWNSHIP 40 NORTH, RANGE 13, EAST 1/4 OF SECTION 25,

TOWNSHIP 40 NORTH, RANGE 13, EAST 1/4 OF SECTION 25,

TOT 24 IN BLOCK 25 IN ALPERT CROSBY AND OTHERS SUBDIVISION N. Clart's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office