

UNOFFICIAL COPY

4141091 nrr  
3/3

Return to (enclose self addressed stamped envelope)  
Name: Household Bank, F.S.B.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: CECILYNE PENNY  
Address:  
Property Appraiser's Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. #s:

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93362092

DEPARTMENT OF REVENUE  
1000 North Dearborn Street, Chicago, Illinois 60610  
93362092  
COOK COUNTY CLERK'S OFFICE

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **THE CHIEF FINANCIAL GROUP**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of ----- **TEN** ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **4TH** day of **MAY, 1993**

made by **GARY W. GARBERG AND MOLLIE K. GARBERG, HIS WIFE**

93362091

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOT 7 IN WILLIAM J. PRATHER'S SUBDIVISION, A SUBDIVISION OF THE EAST 390 FEET OF THE SOUTH 2/5 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX ID #05-31-112-019

416 Beach Dr., Glenview

93362092

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **10TH** day of **MAY 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **4TH** day of **MAY, 1993**

Attest: Cecilyne Penny  
CECILYNE PENNY

By: Janice Fuglsang  
JANICE FUGLSANG

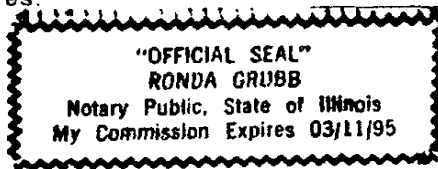
STATE OF ILLINOIS  
COUNTY OF **DUPAGE**

The foregoing instrument was acknowledged before me this **4TH** day of **MAY, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Ronda Grubb  
Notary Public

23 20  
JP



# UNOFFICIAL COPY

Page 1 of 1

Property of Cook County Clerk's Office

PROCESSED

2011-11-11

93362092