P1F1 22-93 140528-1 KS

FOR THE PROTECTION OF THE OWNER THIS PELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

of the County of COOK	, for and in consideration of one dollar, and for other good preof is hereby confessed, do hereby remise, convey, release and quitaTRICIA A. FULLER, HUSBAND AND WIFE, and State of ILLINOIS all the right, title, interest, may have acquired in, through or by a certain MORTGAGE, and recorded in the Recorder's Office of State of ILLINOIS as Document No. 89425123 in to the premises therein described, as follows, to-wit:
NORTH LAIF OF SECTION 36. PRINCIPAL MERIDIAN, ACCOR	UNIT NUMBER 5, BEING A SUBDIVISON OF PART OF THE TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD RDING TO THE PLAT OF SAID SUBDIVISION RECORDED UMENT 160111193 IN COOK COUNTY, ILLINOIS.
02-36-211-050	9336C147 . DEFT-01 RECORDING 85
93362147	- 「そののの」 (大名称 1973 1973 1975 1975 1975 1975 1975 1975 1975 1975
situated in the ROLLING MEADOWS Countogether with all appurtenances and privileges mortgage have been paid, cancelled and surrer	nis 6TH day of APRIL , 19 93
	By: D.N. WURST, MANGE CORPORATION Attest:
STATE OF TEXAS COUNTY OF DALLAS	
D.N. WURST, VICE PRESIDENT	the said County and State aforesaid, DO HEREBY CERTIFY THAT IT AND DONNA TRAFTON, ASST. SECRETARY S whose name S ARE subscribed to the foregoing instrument, knowledged that T he Y signed, sealed and delivered the said betruter the uses and purposes therein set forth.
Given under my hand and Notarial Seal, this (This instrument was prepared by:	GTH day of APRIL 1993.
ASSOCIATES NATIONAL MORTGAGE CORPORTS P.O. BOX 650001 DALLAS, IEXAS 75265-0001	ORATION Supering State of Image My Comm. Liapson 04/23/14

UNOFFICIAL COPY

Property of Cook County Clerk's Office

