

UNOFFICIAL COPY

ILLINOIS
PREPARED BY: Brenda K Holler
AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 9711797 TORRENS BH 88

93362213

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto PETER J SMITH, AND PATRICIA SMITH, HIS WIFE AND PETER F. SMITH, ESTATELOR heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 09-30-87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page , as Document Number 3655787 to the premises therein described situated in the County of COOK, Illinois, to wit:

93092775
Dmy

93362213

SEE LEGAL ATTACHMENT:
TAX I.D. #13-05-429-040-0000

93362213

Property Address: 5627 N MILTMORE CHICAGO, IL 60646 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 13th day of April, 1993.
Metmor Financial, Inc.



DEPT. OF REVENUE
7400 S. MICHIGAN
CHICAGO, IL 60620
COOK COUNTY CLERK'S OFFICE

ATTEST:

Velmata M. Hillers
Velmata M. Hillers Asst. Secretary
STATE OF KANSAS)
)ss.

BY: Kathryn A. Pedon
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON)

I, John D. Ossello, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmata M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 13th day of April, 1993.

John D. Ossello
John D. Ossello Notary Public



My Commission Expires: 10/01/96

Handwritten initials and numbers: 20, 23

Legal

Description

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971179-1
971129-7

ALLOP LOT ELEVEN (11) NORTH 10.38 FEET OF LOT TWELVE (12) IN BLOCK TEN (10) IN MILLS AND VESSEY'S GLANOSTONE PARK ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH-EAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF MILWAUKEE AVENUE, AND RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER OF MILWAUKEE AND ELSTON AVENUES.

COOK COUNTY CLERK'S OFFICE
159-648-9000
M 630 10

Property of Cook County Clerk's Office

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