UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 966174-5
PIF: 12/30/92

KNOW ALL HEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: THOMAS Y. GEHR AND JOAN H. GEHR,

HUSBAND AND WIFE

Name of Mortgagee:

HORISON PEDERAL BAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COURTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # \$5182652, DATED SEPTEMBER 5, 1985 Address of Property: 1203 Illinois Rd

Northbrook IL 60062

THE ID No. :

04-03-918-011

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 15, 1993

HOUSENOLD BANK, F.S.B.

PATRICIA K. GRUENLOH Assistant Vice President 93362233

State of Illinois; County of DuPage)

On January 15, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

In witness whereof, I have hereunto set my nand and arrixed my notorial seal this January 15, 1993.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public. State of Illinois
My Commission Expires 9/18/93

When recorded, please return to: Thomas Y Gehr

2203 Illinois Road

Northbrook

IL 60062

IL504 P02

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\$2.00 CO

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966174-5 Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 1 IN BLOCK 14 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS) AND THE EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOFRECORDED 6)2, 1.
Out County Clark's Office AUGUST 12, 1924 AS DOCUMENT 85 86 2, IN COOK COUNTY, ILLINOIS.

LG001 P02