

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 504164-5
PIF: 01/10/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93362339

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: DANIEL K. CHUNG AND CHRISTINA F. CHUNG, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 3851311 DECEMBER 27, 1989

Address of Property: 881 Willowbrook

Wheeling IL 60090


Tax ID No.:

0315-211-021 AND 03-15-211-022

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 23, 1993

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

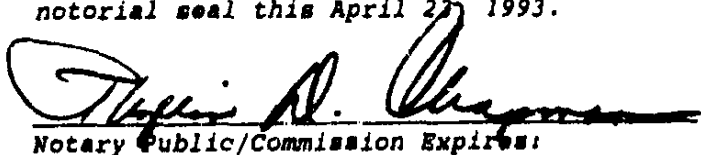
DEPT-01 RECORDING 023.00
745555 TRAN 2906 05/13/93 16:19:00
48582 * -93-362539
COOK COUNTY RECORDER

DR 02-01 8868

93362339

On April 23, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this April 27, 1993.

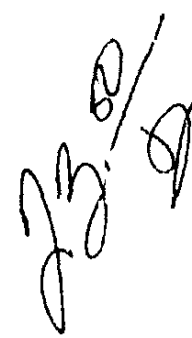

Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Daniel K Chung
881 Willowbrook
Wheeling IL 60090



IL504
PT7



Loan No.: 055168-9

Prepared by:

ECU134/502

5300
415 N. Lake St. Ste. 200
Chicago, IL 60642

UNOFFICIAL COPY

Loan No.: 504164-5

9 3 3 6 2 3 3 9

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOTS OF 18 AND 19, IN LEMKE FARMS SUBDIVISION, UNIT 1, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT
24,536,420, AND REGISTERED AS DOCUMENT LR3,031924 AND CORRECTED BY
PLAT RECORDED AS DOCUMENT 24,877,455 AND REGISTERED AS DOCUMENT
LR3,080,270, IN COOK COUNTY, ILLINOIS.

LG001
PT7

93362339

Property of Cook County Clerk's Office