LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

OR

RECORDER'S OFFICE BOX NO. _

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEI corporation existing under the laws of the United States of America for a secured by the Mortgage hereinafter mentioned, and the cancellation one dollar, the receipt whereof is hereby acknowledged, does hereby	and in consideration of the payment of the indebtedness of the obligation thereby secured, and of the sum of
QUIT CLAIM unto	
MARK J. KRUPOWICZ and ROSE MARIE KRUPO	OWICZ, his wife
of the County of Cook and State of Illinois, all right, title acquired in, through or by a certain Mortgage dated the recorded in the Recorder's Office (or if the property is registered, filed in the State of Ithiois as Document Number 23490650 to	day of May A.D., 19 76, and I in the Registrar's Office) of Cook County,
Lot 20 in Block 13 in Country Club Addition, being half of the north West 1/4 of Section 9, Townshi East of the Third Trincipal Meridian, in Cook Co	ip 38 North, Range 12,
Tax Id. No. 18-09-128-305	
	. DEPT-Q1 RECORDING
Commonly known as: 817 S. Kensington Avenue La Grange IL 60525	. T45555 TRAN 2703 05/13/93 16:20 - 48587 # *- 73-36234 . COOK COUNTY RECORDER
situated in the County of <u>Cook</u> and State of Illinois, together appertaining.	with all appurtenances and privileges belonging or
IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAV corporate seal to be affixed, and has caused its name to be sign d to the its Assistant Secretary, this	ese presents by its Vice President, and attested by A.D., 19_93 93362344
LA GRANGE FI	EDERAL SAVINGS AND LOAN ASSOCIATION
ST ORPOA	<i>x</i> , <i>\(\)</i>
By H	Vice President
H.M. Lips	Sey Vice President
Attest:	Lewis Assistant Secretary
W.H. I	,ewis Assulant overteary
State of Illinois	0.0
County of Cook	
The undersigned, a Notary Public in and for said County in the State aforesaid. DO HE	REBY CERTIFY that
H.M. Lipsey	W.H. Lewis
remonally know to me to be the Vice President and Assistant Secretary respectively ASSOCIATION, and personally known to be the same persons whose names are subset by in person and severally acknowledged that as such Vice President and Assistant Science President and Assistant Secretary of said corporation, as their free and voluntary or poration, for the uses and purposes therein set forth.	cribed to the foregoing instrument, apper so before me this Secretary, they signed and delivered the and instrument as
GIVEN under my hand and Notarial seal this 5th day of April (DEBRA M. DAYHOFF Notary Public, State of Illinois Cook County My Commission Expires 02/28/94	les a notats Palic
OR THE BROTECTION OF THE OWNE	D THIC DELEACE CHAIL
OR THE PROTECTION OF THE OWNER	
BE FILED WITH THE RECORDER OF DI	EEDS IN WHOSE OFFICE
	~ \ \
HE MORTGAGE OR DEED OF TRUST	MAS FILEU.
This instru	ument was prepared by:
ro:	
	H.M. LIDSEY GE FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

81 3 B W 17

Property of Cook County Clerk's Office

La Grange Federal Savings and Loan Association

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Release Beed
By Corporation