

UNOFFICIAL COPY

OFFICIAL SEAL
MICHAEL G BORTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/11/93

DPB 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

COOK County,

Notary Public
Michael G. Borta

dead of said corporation.
he/she acknowledges said instrument to be the free act and
by-laws or a resolution of its Board of Directors and that
signed and sealed on behalf of said corporation pursuant to its
corporate seal of said corporation that said instrument was
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be

and
known to me to be the VICE PRESIDENT
personally appeared SEBASTIAN DOLCE
underlined, a Notary Public in and for said County and State,

On MARCH 16, 1993
(Date of Execution)
before me, the

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Commonly known as: 1132 COUNTRYSIDE DRIVE, HANOVER PARK, IL 60103

93363475

P.I.N.: 07-31-207-040

DOCUMENT NUMBER 2187451.
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 18, 1964 AS
THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF
AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31,
THEREOF IN BLOCK 30, IN HANOVER HIGHLANDS UNIT NO. 4, VILLAGE OF HANOVER PARK,
IN THE SOUTHERLY LINE OF SAID LOT, 32.48 FEET EASTERLY OF THE SOUTHWEST CORNER
LINE OF SAID LOT, 32.21 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT
THAT PART OF LOT 8 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY
CORNER OF SAID LOT, 32.21 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT

described hereinafter as follows:
COOK
and recorded in Book/Vol. _____
(page(s))
County Records, State of ILLINOIS
as Document No. 93363475

to ASTOR MORTGAGE CORP. OF ILL.
a corporation organized under the laws of
THE STATE OF ILLINOIS
and whose principal place of business is 1050 W. HIGGINS RD., HOFFMAN ESTATES, IL. 60195

93363475

executed by DANIEL T. MESSINA AND LISA N. MESSINA, HUSBAND AND WIFE
all the rights, title and interest in and to that certain Real Estate Mortgage dated
MARCH 16, 1993

BANK UNITED OF TEXAS FSB
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN # 8680365

ATTN: POST CLOSING

1301 N. BASSWOOD 4TH FLOOR
SCHAMBURG, IL 60173

AND WHEN RECORDED MAIL TO

1301 N. BASSWOOD 4TH FLOOR
SCHAMBURG, IL. 60173

BANK UNITED OF TEXAS FSB

PREPARED BY: SANDRA ARMAD

93363475

86-266-156

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Property of Cook County Clerk's Office

93363475

[Handwritten signature]