

# UNOFFICIAL COPY

THIS TRANSACTION IS EXEMPT UNDER SECTION 17-110 PARAGRAPH (2) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

92-5051

SHERIFF'S DEED

DATE May 5, 1993  
BY Shannon J. Dickey  
REPRESENTATIVE

(Judicial Sale)

93363641

Sheriff's Sale No. 930370

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on September 14, 1992, in Case No. 92 CH 5223, entitled Financial Federal Savings & Loan Association f/k/a Financial Federal Savings & Loan Association of Dade County vs. Constance Balfour, John W. Gillie, as Successor Trustee, LaSalle Bank Lakeview f/k/a Lakeview Trust and Savings Bank, United States of America, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 6, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to Financial Federal Savings & Loan Association f/k/a Financial Federal Savings and Loan Association of Dade County, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 10 (EXCEPT THE S. 50 FEET THEREOF) IN LOGAN'S SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE SE 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 3, TOWNSHIP 38 N., RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LOTS 17, 18, & 19 TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4611 SOUTH CALUMET AVENUE, CHICAGO, ILLINOIS 60611.

PERMANENT INDEX NUMBER 20-03-323-003

DATED this \_\_\_\_\_ day of APR 28 1993, 19\_\_\_\_.

MICHAEL F. SHEAHAN SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

By: Quinn D. Evans  
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

*Red  
2/4*

DEPT-01 RECORDING 423.00  
T45555 TRAN 2742 05/14/93 11:10:00  
48657 \* -93-363641  
COOK COUNTY RECORDER

*Book 354*

*237*

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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

OFFICIAL RECORDS

Property of Cook County Clerk's Office

931-033-1

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DO HEREBY CERTIFY that

ANNIE D EVANS

IMPRESS  
SEAL  
HERE

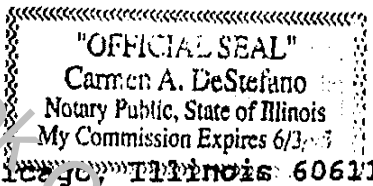
personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of APR 28 1993 19\_\_\_\_.

Commission expires \_\_\_\_\_, 19\_\_\_\_.

Notary Public

*Carmen A. DeStefano*



Address of Property:  
4611 South Calumet Avenue, Chicago, Illinois 60621

Send Tax Bill to:  
Address of Grantee:  
Financial Federal Savings & Loan Association  
6625 Miami Lakes Drive  
Miami Lakes, FL 33014  
#501310703801

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

93CC0301

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