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Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GMAC MORTGAGE CORPORATION OF PA, a Pennsylvania corporation whose address is 8360 Old York Road, Elkins Park, Pennsylvania 19117 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation 27555 Farmington Road, Farmington Hills, MI 48334-3357 Said mortgage is recorded in the State of IL, County of Cook

(Assignee)

Original Mortgagor--: Herber : White, Sharron R. Nhite Original Mortgagee--: G M A (Mortgage Corporation Of Pa Tax ID -----#: 29-02-429-026-5007 *

Torrens Doc: #: 3688585

SEE ATTACHED LEGAL DESCRIPTION

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992 GMAC MORTGAGE CORPORATION OF PA

Pefferl teven Vice President

State of California

County of Santa Clara On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pelferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GMAC MORTGAGE CORPORATION OF PA,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GMAC MORTGAGE CORPORATION OF PA.

My Commission Expires March 10,

Prepared by: R. S. Stone rrepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 20251229 PMC#: 15589
1st LN#: 0216825885 2nd LN#: 115415855
STCO: 12-031 IL Cook
FINAL A.352.0 gmac.126 90126 1 097 GNM 2

OFFICIAL SEAL NOTARY PUBLIC-CALIFORNIA

My Commission Expires Mare 10x197501 ERENS

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Edit Company

LOT 7 (EXCEPT THE NORTH 5 FEET THEREOF) AND THAM PART OF LOT 8 IN BLOCK 3 IN CALUMET STONY ISLAND SUBDIVISION (HEREINAFTER DESCRIBED) IN WHICH LIES NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF A TRACT OF LAND DESCRIBED AS FOLLOWS, TO-WIT: THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 WHICH LIES NOKTH OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILWAY COMPANY OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH ONE FOOT THEREOF) OF TOOK COUNTY, SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1, Nowas Monales, as agent for the GMAC Montage Conf., of the mortgage registered as document number 3689 595 (Assignor, Assignce), being
of the mortgage registered as document number 3299595
first duly sworn upon oath, states:
1. That notification was given to Howboat M. White, Shannon R. White, at
14516 S. Strokstone Dolton, Til. who are the owners of record on
Certificate No
no. 3688 535 , that the subject mortgage was being
assigned.
2. That presentation to the Registrar of sing of the assignment of mortgage would
cause the property to be withdrawn from the Torrens system and recorded with
the Recorder of Deeds of Cook County.
I, Thomas Monales , declare order penalties of perjury
that I have examined this form and that all statements included in this affidavit to the best
of my knowledge and belief are true, correct, and complete.
Affiant Morals
Subscribed and sworn to before
me by the said
19 CARMEN A. LUCERO
HAINCIPAL OFFICE IN THE COUNTY OF SANTA CLARA
Notary Public COUNTY OF SANTA CLARA My Commission Expires Mar. 10, 1995 Notary Public

PPIDATE SUBMITT

PMC/Form3600

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