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Handwritten initials and numbers: "ll as be 29"

WHEREAS, first party has placed no mortgage on said garage right (or if there a mortgage, consent of the Mortgage is necessary).

WHEREAS, second party is the owner of unit 214 in the Newport Condominium, having acquired ownership by a Warranty Deed dated October 10, 1978 from Lasalle National Bank as Trustee under Trust #54640 and recorded on January 23, 1979, as document No. 24811766, and

WHEREAS, first party has placed not mortgage on said garage right;

WHEREAS, first party desires to sell, transfer, assign, and quite claim the aforesaid garage right No. 265 to second party; and

WHEREAS, Article Two, Section 2.14 (Lease or Transfer of Garage Rights) of the Declaration permits the sale and transfer of a garage right between unit owners, provided it is with the written consent of the first mortgages, if any; and

WHEREAS, the first party acquired aforesaid garage right No. 265 simultaneously with his acquisition of ownership of unit 908 S, in the aforesaid Newport Condominium, as per a certain Trustee's Deed dated October 10, 1978, between Lasalle National Bank as Trustee under Trust #54640, and recorded December 5, 1978, as document #24751935; and

WHEREAS, first party acquired ownership of a non-exclusive garage right No. 265 a limited common element, consisting of the right to park one passenger vehicle in the garage, delineated on the survey attached to the Declaration of Condominium Ownership for the Newport Condominium, which Declaration was recorded in the Cook County Recorder's Office on November 21, 1978, as document #24730609; and

WITNESSETH

This agreement is made and entered into by and between Ronald Elaine Wilkins, hereafter "first party," and Yuhida Nodda, hereafter "second party;"

AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NEWPORT CONDOMINIUM TO TRANSFER A GARAGE RIGHT

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Property of Cook County

X Richard Noorani  
 X Elaine Waxman  
 X Ronald Waxman  
 X Richard A.W.

IN WITNESS WHEREOF, the parties have executed this Agreement this 17th day of May 1973, at Chicago, Illinois.

3. This Agreement shall be binding upon and shall inure to the parties hereto and their successors and assigns and to any person having at any time any interest or estate in the property described above.

2. Immediately upon the recording of this instrument the aforesaid non-exclusive garage right shall henceforth be considered, and treated as appurtenant to and shall run with the title to unit NH7C in the Newport Condominium.

1. First party does hereby sell, transfer, assign, and quit claim to the second party all of this right, title, and interest in the non-exclusive garage right No. 265, a limited common element, and hereafter the second party shall have the right to park one passenger vehicle in the garage comprising a part of the Newport Condominium.

NOW, THEREFORE, for and in consideration of Ten and no/100 (\$10.00) Dollars, and other good and valuable consideration, receipt and sufficiency whereof hereby is acknowledged, IT IS HEREBY AGREED, AS FOLLOWS:

1 7 5 0 3 2

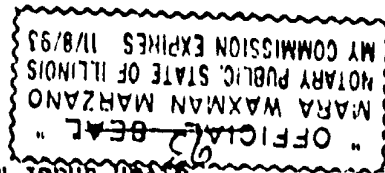
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UNOFFICIAL COPY

My Commission Expires: 11/8/93

Notary Public  
Mara Waxman Marzano



Given under my hand and official seal this 11th day of May,

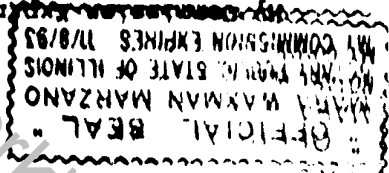
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARLA WAXMAN MARZANO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

ACKNOWLEDGMENT OF MARLA WAXMAN MARZANO

My Commission Expires: 11/8/93

Notary Public  
Mara Waxman Marzano



Given under my hand and official seal this 11th day of May,

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARLA WAXMAN MARZANO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

ACKNOWLEDGMENT OF MARLA WAXMAN MARZANO

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Vice President

By:

NEWPORT CONDOMINIUM ASSOCIATION

Hall for Newport Condominium Management Office, 4800 S. Chicago Beach Dr., Chicago, IL 60615.

This document was prepared by Marc Marzani, 4111 15th Long Grove, Illinois

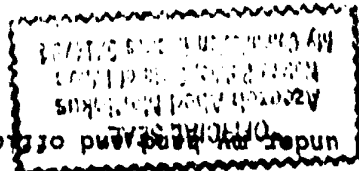
Newport Condominium Association, an Illinois not for profit corporation hereby consents in its behalf and on behalf of all owners of garage rights pursuant to the authority granted to it by said Section 2.14 of the Declaration to the foregoing Transfer and Amendment to Declaration.

CONSENT OF NEWPORT CONDOMINIUM ASSOCIATION

930393032

My Commission Expires:

Notary Public



I, the undersigned, a Notary Public in and for said county, in the State, aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, read and delivered the said instrument as his free and voluntary act, for use and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS

ACKNOWLEDGMENT OF Marc Marzani

*Marc Marzani*

I, Marc Marzani, hereby certify that on the 13th day of May, 1993, I personally delivered a duplicate original of the above and foregoing Amendment to Draper & Kramer, Inc., the managing agent for Newport Condominium Association at the site office.

CERTIFICATION OF DELIVERY OF COPY TO  
MANAGING AGENT FOR NEWPORT CONDOMINIUM ASSOCIATION

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Garage Right No. 265 in the Newport Condominium, as delineated on a survey of the following described real estate: Block 1 in Chicago Beach Addition, being a subdivision of Lot A in Beach Hotel Company's consolidation of certain tracts in fractional sections 11 and 12, Township 38 North, Range 14 East of the Third Principal Meridian, (excepting from said Block 1 that part thereof which lies northeasterly on a line 40 feet southwesterly from and parallel to the northeasterly line of said block) (said parallel being the arc of a circle having a radius of 1568.16 feet convex southwesterly), in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24730609 together with its undivided percentage interest in the common elements in Cook County, Illinois.

NON-EXCLUSIVE

### LEGAL DESCRIPTION



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25th Floor  
4800 S. Ogden Branch Dr  
Mtl  
Chicago, IL 60615

