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This instrument was prepared by Joseph Pisula, 2510 E. Dempster, Ste. 110, Des Plaines, IL 60016 (NAME AND ADDRESS)

Hall To

(SEAL)

(SEAL)

19 92

Witness hand and seal this 18th day of DECEMBER



Handwritten signatures: J. K. ... and J. M. ...

Permanent Real Estate Index Number(s): 16-18-314-001  
Address(es) of premises: 1000 S. Kentworth Road, Oak Park, IL 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Illinois to wit: LOT 1 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 4 IN DRAV'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 5, 6, AND OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

therein described as follows, situated in the County of Cook, State of Illinois, in book of records, on page 3784648, is document No. 3784648, to the premises

March 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 3784648, is document No. 3784648, to the premises

they may have acquired in, through or by a certain mortgage bearing date the 30th day of March 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 3784648, is document No. 3784648, to the premises

Smith, his wife, 1000 S. Kentworth Road, Oak Park, IL 60304

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Edward R. Smith, Jr. and Jo Anne M. Smith, his wife, 1000 S. Kentworth Road, Oak Park, IL 60304

herby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

of the County of DuPage and State of Illinois for and in consideration of the payment of

Credit Union, 970 N. Oaklawn Ave., Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS, that Corporate America Federal

Above Space for Recorder's Use Only

93363239

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February, 1988

GEORGE E. COLE LEGAL FORMS

Accompanied 7210

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

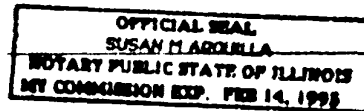
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD K. WELLNER personally known to me to be the President of CORPORATE AMERICA FEDERAL CREDIT UNION in ILLINOIS corporation, and CATHERINE PURZYCKI, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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GIVEN under my hand and seal this 18th day of December, 1992

Susan M. Aquella  
NOTARY PUBLIC

Commission Expires



mail to  
INTEGRITY TITLE  
2510 E. DEMPSTER ST.  
SUITE 110  
DES PLAINES, IL 60016

RELEASE DEED

By Corporation

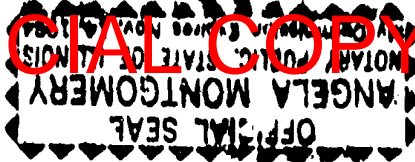
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

UNOFFICIAL COPY



FORM 3001

93363239

Notary Public

*Angela Montgomery*

Subscribed and sworn to before me by the said \_\_\_\_\_ this 12th day of May 1993.

Affiant

*[Signature]*

correct, and complete. In this affidavit to the best of my knowledge and belief are true, that I have examined this form and that all statements included \_\_\_\_\_, declare under penalties of perjury

Deeds of Cook County.

from the Torrens system and recorded with the Recorder of Lien or Mortgage would cause the property to be withdrawn 2. That presentation to the Registrar for filing of a Release

on Certificate No. 1470233, that a release of document number 3784648 was presented for filing on May 12, 1993. (Date)

1. That notification was given to \_\_\_\_\_, at \_\_\_\_\_ who are the owners of record

upon each, states:

*Frederick J. Wharm* (Name and Title), being first duly sworn

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OF RELEASE OF LIEN OR MORTGAGE

AFFIDAVIT OF NOTIFICATION

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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